

Holly A. Urie-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

NAUVOO - BALLOT STYLE 1

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | PARK | COLLEGE |
|---|--|--|
| <p>NAUVOO TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Thomas Brown REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>NAUVOO PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Jamie Steen</p> <p><input type="radio"/> Jackie Mathews</p> <p>SCHOOL</p> <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 9W Nauvoo NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 9W Nauvoo NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 8W Sonora NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 8W Appanoose NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 7W Rock Creek NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 7W Pontoosuc/Dallas City NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 6W Pilot Grove NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 6W Durham</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| <p>NAUVOO TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Kimberly Logan REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 6N Range 9W Nauvoo</p> <p><input type="radio"/> Jordan Squire</p> <p><input type="radio"/> Wayne J. Jespersen</p> <p><input type="radio"/></p> <p>Write-in</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| <p>NAUVOO TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> James Ralph REPUBLICAN</p> <p><input type="radio"/> Bill Schneider REPUBLICAN</p> <p><input type="radio"/> David Rhodes REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> |
| <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT A (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | <p>No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0001 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

- YES
- NO

SAMPLE

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0001 Spl:01

Holly A. Green-Sellmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

NAUVOO - BALLOT STYLE 2

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | TOWNSHIP | SCHOOL |
|---|---|--|
| <p>CITY OF NAUVOO FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> James Boyles REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>NAUVOO TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Kimberly Logan REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 9W Nauvoo NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 9W Nauvoo NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 8W Sonora NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 8W Appanoose NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 7W Rock Creek NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 7W Pontoosuc/Dallas City NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 6W Pilot Grove NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 6W Durham</p> |
| <p>CITY OF NAUVOO FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Carol Lea McGhghy DEMOCRATIC</p> | <p>NAUVOO TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> James Ralph REPUBLICAN</p> <p><input type="radio"/> Bill Schneider REPUBLICAN</p> <p><input type="radio"/> David Rhodes REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 6N Range 9W Nauvoo</p> <p><input type="radio"/> Jordan Squire</p> <p><input type="radio"/> Wayne J. Jespersen</p> <p><input type="radio"/></p> |
| <p>NAUVOO WARD 1 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> Rita Souther REPUBLICAN</p> <p><input type="radio"/> Barbara Schafer DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT A (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>Write-in</p> |
| <p>TOWNSHIP</p> <p>NAUVOO TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Thomas Brown REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>PARK</p> <p>NAUVOO PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Jamie Steen</p> <p><input type="radio"/> Jackie Mathews</p> | <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0002 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

Lee E. Johnson

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For a 6-year term)
(VOTE FOR NOT MORE THAN TWO)

Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For an unexpired 4-year term)
(VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service
occupation tax (commonly referred to as a sales tax)
be imposed in The County of Hancock, Illinois, at a
rate of 1% to be used exclusively for school facility
purposes, school resource officers, and mental
health professionals?

YES

NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0002 Spt:01

Holly A. Greig-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

NAUVOO - BALLOT STYLE 3

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | TOWNSHIP | SCHOOL |
|---|---|---|
| <p>CITY OF NAUVOO FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> James Boyles REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>NAUVOO TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Kimberly Logan REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 9W Nauvo NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 9W Nauvo NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 8W Sonora NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 8W Appanoose NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 7W Rock Creek NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 7W Pontoosuc/Dallas City NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 6W Pilot Grove NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 6W Durham</p> |
| <p>CITY OF NAUVOO FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Carol Lea McGhghy DEMOCRATIC</p> | <p>NAUVOO TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> James Ralph REPUBLICAN</p> <p><input type="radio"/> Bill Schneider REPUBLICAN</p> <p><input type="radio"/> David Rhodes REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | |
| <p>NAUVOO WARD 2 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> John McCarty DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT A (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 6N Range 9W Nauvo</p> <p><input type="radio"/> Jordan Squire</p> <p><input type="radio"/> Wayne J. Jespersen</p> <p><input type="radio"/></p> <p>Write-in</p> |
| <p>TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Thomas Brown REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>PARK</p> <p>NAUVOO PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Jamie Steen</p> <p><input type="radio"/> Jackie Mathews</p> | <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0003 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

Lee E. Johnson

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For a 6-year term)
(VOTE FOR NOT MORE THAN TWO)

Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For an unexpired 4-year term)
(VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service
occupation tax (commonly referred to as a sales tax)
be imposed in The County of Hancock, Illinois, at a
rate of 1% to be used exclusively for school facility
purposes, school resource officers, and mental
health professionals?

YES

NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0003 Spl:01

Holly A. Viree-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

NAUVOO - BALLOT STYLE 4

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | TOWNSHIP | PARK |
|--|---|---|
| <p>CITY OF NAUVOO FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> James Boyles REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>NAUVOO TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Thomas Brown REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>NAUVOO PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Jamie Steen</p> <p><input type="radio"/> Jackie Mathews</p> |
| <p>CITY OF NAUVOO FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Carol Lea McGhghy DEMOCRATIC</p> | <p>NAUVOO TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Kimberly Logan REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>SCHOOL</p> <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 9W Nauvoo NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 9W Nauvoo NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 8W Sonora NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 8W Appanoose NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 7W Rock Creek NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 7W Pontoosuc/Dallas City NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 6W Pilot Grove NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 6W Durham</p> |
| <p>NAUVOO WARD 3 FOR ALDERPERSON FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Bruce Bromley REPUBLICAN</p> <p><input type="radio"/> Christian LeVesque DEMOCRATIC</p> | <p>NAUVOO TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> James Ralph REPUBLICAN</p> <p><input type="radio"/> Bill Schneider REPUBLICAN</p> <p><input type="radio"/> David Rhodes REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 6N Range 9W Nauvoo</p> <p><input type="radio"/> Jordan Squire</p> <p><input type="radio"/> Wayne J. Jespersen</p> <p><input type="radio"/></p> <p>Write-in</p> |
| <p>NAUVOO WARD 3 FOR ALDERPERSON 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee Fields REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT A (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0004 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE A 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)

- DeVone Eurales
- Jeffrey T. Whitsitt
- Angel Peterson

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

- Lee E. Johnson

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For a 6-year term)
(VOTE FOR NOT MORE THAN TWO)

- Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For an unexpired 4-year term)
(VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service
occupation tax (commonly referred to as a sales tax)
be imposed in The County of Hancock, Illinois, at a
rate of 1% to be used exclusively for school facility
purposes, school resource officers, and mental
health professionals?

- YES
- NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0004 Spl:01

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

APPANOOSE - BALLOT STYLE 5

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | COLLEGE |
|--|---|---|
| <p>APPANOOSE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Cassie Rea REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT A (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| <p>APPANOOSE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Denise Allen DEMOCRATIC</p> | <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 9W Nauvoo NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 9W Nauvoo NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 8W Sonora NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 8W Appanoose NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 7W Rock Creek NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 7W Pontoosuc/Dallas City NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 6W Pilot Grove NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 6W Durham</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| <p>APPANOOSE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Roger Pilkington REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 6N Range 9W Nauvoo Jordan Squire</p> <p><input type="radio"/> Wayne J. Jespersen</p> <p><input type="radio"/></p> <p>Write-in</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| <p>APPANOOSE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> James Harman REPUBLICAN</p> <p><input type="radio"/> Alan Seigfried REPUBLICAN</p> <p><input type="radio"/> Colton Hardy REPUBLICAN</p> <p><input type="radio"/> Brian Rea REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate</p> | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0005 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
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- YES
- NO

SAMPLE

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0005 Spt:01

Holly A. White-Sellmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

PONTOOSUC - BALLOT STYLE 6

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| VILLAGE | TOWNSHIP | SCHOOL |
|--|---|---|
| <p>VILLAGE OF PONTOOSUC FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> Floyd T Maynard</p> <p><input type="radio"/> Bryan Long</p> | <p>PONTOOSUC TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Josh Dooley REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> | <p>DALLAS ELEMENTARY SCHOOL DISTRICT 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p>No Candidate</p> |
| <p>VILLAGE OF PONTOOSUC FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> James K. Olson</p> <p><input type="radio"/> Carol A. Ried</p> <p><input type="radio"/> Thomas J. Burch</p> <p><input type="radio"/> Alice Vantiger</p> <p><input type="radio"/> Brent K. Akers</p> <p><input type="radio"/> Paige Akers</p> | <p>PONTOOSUC TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Roger Hogan REPUBLICAN</p> <p><input type="radio"/> Robert A. Hedges REPUBLICAN</p> <p><input type="radio"/> Jacob Woolverton REPUBLICAN</p> <p><input type="radio"/> Paul McEntee DEMOCRATIC</p> | <p><input type="radio"/></p> <p>Write-in</p> |
| | | <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> |
| | <p>TOWNSHIP</p> <p>PONTOOSUC TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> John Hogan REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> | |
| | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT B (VOTE FOR ONE)</p> <p>No Candidate REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> | |
| <p>PONTOOSUC TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Jessica Gnann REPUBLICAN</p> <p><input type="radio"/> Jan M. Tripp DEMOCRATIC</p> | | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0006 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | EDUCATIONAL SERVICE REGION | |
|---|---|--|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in _____</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | SAMPLE |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p align="center">PUBLIC QUESTION(S)</p> <p align="center">COUNTY OF HANCOCK</p> <p align="center">PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p align="center">COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | | <p>YOU HAVE NOW COMPLETED VOTING</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0006 Spt:01</p> |

Holly A. White-Silman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

PONTOOSUC - BALLOT STYLE 7

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | HIGH SCHOOL |
|---|---|---|
| <p>PONTOOSUC TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> John Hogan REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT B (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> |
| <p>PONTOOSUC TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Jessica Gnann REPUBLICAN</p> <p><input type="radio"/> Jan M. Tripp DEMOCRATIC</p> | <p>SCHOOL</p> <p>DALLAS ELEMENTARY SCHOOL DISTRICT 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> No Candidate</p> | <p>No Candidate</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> |
| <p>PONTOOSUC TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Josh Dooley REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>Write-in</p> | <p>No Candidate</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> |
| <p>PONTOOSUC TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Roger Hogan REPUBLICAN</p> <p><input type="radio"/> Robert A. Hedges REPUBLICAN</p> <p><input type="radio"/> Jacob Woolverton REPUBLICAN</p> <p><input type="radio"/> Paul McEntee DEMOCRATIC</p> | | <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0007 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| | | |
|--|---|--|
| <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | <p>YOU HAVE NOW COMPLETED VOTING</p> <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0007 Spt:01</p> |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>COLLEGE</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | | |
| <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | | |

Holly A. Urie-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

PONTOOSUC - BALLOT STYLE 8

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | COLLEGE |
|---|---|---|
| <p>PONTOOSUC TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> John Hogan REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT B (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| | <p>SCHOOL</p> <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325</p> | |
| <p>PONTOOSUC TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Jessica Gnann REPUBLICAN</p> <p><input type="radio"/> Jan M. Tripp DEMOCRATIC</p> | <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 9W Nauvoo NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 9W Nauvoo NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 8W Sonora NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 8W Appanoose NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 7W Rock Creek NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 7W Pontoosuc/Dallas City NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 6W Pilot Grove NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 6W Durham</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| <p>PONTOOSUC TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Josh Dooley REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 6N Range 9W Nauvoo Jordan Squire</p> <p><input type="radio"/> Wayne J. Jespersen</p> <p><input type="radio"/></p> <p>Write-in</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| <p>PONTOOSUC TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Roger Hogan REPUBLICAN</p> <p><input type="radio"/> Robert A. Hedges REPUBLICAN</p> <p><input type="radio"/> Jacob Woolverton REPUBLICAN</p> <p><input type="radio"/> Paul McEntee DEMOCRATIC</p> | | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0008 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

- YES
- NO

SAMPLE

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0008 Spt:01

Holly A. Wade-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

DALLAS CITY - BALLOT STYLE 9

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | HIGH SCHOOL |
|---|--|---|
| <p>DALLAS CITY TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Kristin Kaminski DEMOCRATIC</p> <p>No Candidate REPUBLICAN</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT B (VOTE FOR ONE)</p> <p>No Candidate DEMOCRATIC</p> <p>No Candidate REPUBLICAN</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> |
| <p>DALLAS CITY TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Judy Melton REPUBLICAN</p> | <p>PARK</p> <p>DALLAS CITY PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Ross Allen Hutson</p> | <p>No Candidate</p> |
| <p>DALLAS CITY TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Martin Sparrow REPUBLICAN</p> | <p>DALLAS CITY PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lucille Michelle Gold</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> |
| <p>DALLAS CITY TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Jerry Lillard DEMOCRATIC</p> <p><input type="radio"/> Lowell Newberry DEMOCRATIC</p> <p><input type="radio"/> John A. Wibbell DEMOCRATIC</p> <p>No Candidate REPUBLICAN</p> | <p>DALLAS CITY PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Erica Noelle Ferguson</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> |
| | <p>SCHOOL</p> <p>DALLAS ELEMENTARY SCHOOL DISTRICT 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in</p> | <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0009 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| | | |
|---|---|---|
| <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | <p style="text-align: center; font-size: 2em; opacity: 0.5;">SAMPLE</p> |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>COLLEGE</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | |
| <p style="text-align: center;">YOU HAVE NOW COMPLETED VOTING</p> | | |
| <p style="text-align: center;">VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0009 Spl:01</p> | | |

Holly A. White-Silman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

DALLAS CITY - BALLOT STYLE 10

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | HIGH SCHOOL |
|---|--|---|
| <p>DALLAS CITY TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Kristin Kaminski DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT B (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> |
| <p>DALLAS CITY TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Judy Melton REPUBLICAN</p> | <p>SCHOOL</p> <p>DALLAS ELEMENTARY SCHOOL DISTRICT 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> No Candidate</p> | <p>No Candidate</p> |
| <p>DALLAS CITY TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Martin Sparrow REPUBLICAN</p> | <p><input type="radio"/> No Candidate</p> <p>Write-in</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> |
| <p>DALLAS CITY TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Jerry Lillard DEMOCRATIC</p> <p><input type="radio"/> Lowell Newberry DEMOCRATIC</p> <p><input type="radio"/> John A. Wibbell DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> No Candidate</p> <p>Write-in</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0010 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | EDUCATIONAL SERVICE REGION | |
|---|---|---|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | | |
| <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | | <p>YOU HAVE NOW COMPLETED VOTING</p> <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0010 Spl:01</p> |

Holly A. Ullrich-Silman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

DALLAS CITY - BALLOT STYLE 11

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | COLLEGE |
|---|---|---|
| <p>DALLAS CITY TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Kristin Kaminski DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT B (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| <p>DALLAS CITY TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Judy Melton REPUBLICAN</p> | <p>SCHOOL</p> <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 9W Nauvoo NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 9W Nauvoo NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 8W Sonora NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 8W Appanoose NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 7W Rock Creek NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 7W Pontoosuc/Dallas City NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 6W Pilot Grove NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 6W Durham</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| <p>DALLAS CITY TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Martin Sparrow REPUBLICAN</p> | <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 6N Range 9W Nauvoo</p> <p><input type="radio"/> Jordan Squire</p> <p><input type="radio"/> Wayne J. Jespersen</p> <p><input type="radio"/></p> <p>Write-in</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| <p>DALLAS CITY TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Jerry Lillard DEMOCRATIC</p> <p><input type="radio"/> Lowell Newberry DEMOCRATIC</p> <p><input type="radio"/> John A. Wibbell DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>Write-in</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate</p> |
| <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0011 Spl:01</p> | | |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

- YES
- NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0011 Spl:01

Holly A. White-Sellmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

DURHAM - BALLOT STYLE 12

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | HIGH SCHOOL |
|--|--|--|
| <p>DURHAM TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Brenda L. Palmer REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT C (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> No Candidate</p> |
| <p>DURHAM TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Theresa Purdy REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>SCHOOL</p> <p>DALLAS ELEMENTARY SCHOOL DISTRICT 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> No Candidate</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> No Candidate</p> |
| <p>DURHAM TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> W. David Anderson REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p><input type="radio"/> Write-in</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> No Candidate</p> |
| <p>DURHAM TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Tim Purdy REPUBLICAN</p> <p><input type="radio"/> Scott Hocker REPUBLICAN</p> <p><input type="radio"/> Jeff Eckhardt REPUBLICAN</p> <p><input type="radio"/> Jensen Corzatt REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | <p><input type="radio"/> Write-in</p> <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0012 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | EDUCATIONAL SERVICE REGION | |
|---|--|--|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | |
| <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | | |
| | | |
| <p>YOU HAVE NOW COMPLETED VOTING</p> | | |
| <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0012 Spl:01</p> | | |

Holly A. Ulmer-Sellmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

DURHAM - BALLOT STYLE 13

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | HIGH SCHOOL |
|--|---|---|
| <p>DURHAM TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Brenda L. Palmer REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT C (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> |
| <p>DURHAM TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Theresa Purdy REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LIBRARY</p> <p>LAHARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Janet Gladu</p> <p><input type="radio"/> Sharla Lenix</p> | <p>No Candidate</p> |
| <p>DURHAM TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> W. David Anderson REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>SCHOOL</p> <p>LAHARPE ELEMENTARY SCHOOL DISTRICT 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> |
| <p>DURHAM TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Tim Purdy REPUBLICAN</p> <p><input type="radio"/> Scott Hocker REPUBLICAN</p> <p><input type="radio"/> Jeff Eckhardt REPUBLICAN</p> <p><input type="radio"/> Jensen Corzatt REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p><input type="radio"/> Joshua B. Gebhardt</p> <p><input type="radio"/> Chad M. Burt</p> <p><input type="radio"/> Josh Walker</p> <p><input type="radio"/> William Collins</p> <p><input type="radio"/> Joni Dowell</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0013 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| | | |
|--|--|--|
| <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p align="center">No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | <p>LA HARPE ELEMENTARY SCHOOL DISTRICT 347</p> <p>PROPOSITION TO ISSUE \$3,900,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of La Harpe School District Number 347, Hancock, Henderson and McDonough Counties, Illinois, build and equip an addition to the La Harpe Elementary/Junior High School Building, alter, repair and equip the existing facilities of the School District and improve the sites thereof, and issue bonds of said School District to the amount of \$3,900,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | | |
| <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | | <p>YOU HAVE NOW COMPLETED VOTING</p> <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0013 Spt:01</p> |

Holly A. Great-Silberman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

DURHAM - BALLOT STYLE 14

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | COLLEGE |
|--|---|---|
| <p>DURHAM TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Brenda L. Palmer REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT C (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| <p>DURHAM TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Theresa Purdy REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>SCHOOL</p> <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 9W Nauvoo NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 9W Nauvoo NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 8W Sonora NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 8W Appanoose NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 7W Rock Creek NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 7W Pontoosuc/Dallas City NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 6W Pilot Grove NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 6W Durham</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| <p>DURHAM TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> W. David Anderson REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 6N Range 9W Nauvoo Jordan Squire</p> <p><input type="radio"/> Wayne J. Jespersen</p> <p><input type="radio"/></p> <p>Write-in</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| <p>DURHAM TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Tim Purdy REPUBLICAN</p> <p><input type="radio"/> Scott Hocker REPUBLICAN</p> <p><input type="radio"/> Jeff Eckhardt REPUBLICAN</p> <p><input type="radio"/> Jensen Corzatt REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0014 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

- YES
- NO

SAMPLE

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT
Typ:01 Seq:0014 Spl:01

Holly A. Green-Silvers
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

LAHARPE 1 - BALLOT STYLE 15

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|--|---|--|
| <p>LaHARPE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> John R. Loudon Jr. REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LaHARPE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> James L. Mohr REPUBLICAN</p> <p><input type="radio"/> Brad Link REPUBLICAN</p> <p><input type="radio"/> Barbara Loudon REPUBLICAN</p> <p><input type="radio"/> Thomas M. Link REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LAHARPE ELEMENTARY SCHOOL DISTRICT 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Joshua B. Gebhardt</p> <p><input type="radio"/> Chad M. Burt</p> <p><input type="radio"/> Josh Walker</p> <p><input type="radio"/> William Collins</p> <p><input type="radio"/> Joni Dowell</p> |
| <p>LaHARPE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Deanna B. Stambaugh REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>PARK</p> <p>LAHARPE PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Barry Wright</p> | <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> |
| <p>LaHARPE TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> Rex Johnson REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LIBRARY</p> <p>LAHARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Janet Gladu</p> <p><input type="radio"/> Sharla Lenix</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> |
| <p>LaHARPE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Duane Berlett REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0015 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | EDUCATIONAL SERVICE REGION | |
|---|---|--|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <hr/> <p>Write-in</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | SAMPLE |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p align="center">PUBLIC QUESTION(S)</p> <p align="center">COUNTY OF HANCOCK</p> <p align="center">PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p align="center">COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | <p align="center">LA HARPE ELEMENTARY SCHOOL DISTRICT 347</p> <p align="center">PROPOSITION TO ISSUE \$3,900,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of La Harpe School District Number 347, Hancock, Henderson and McDonough Counties, Illinois, build and equip an addition to the La Harpe Elementary/Junior High School Building, alter, repair and equip the existing facilities of the School District and improve the sites thereof, and issue bonds of said School District to the amount of \$3,900,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | | <p>YOU HAVE NOW COMPLETED VOTING</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0015 Spl:01</p> |

Holly A. Vitale-Silman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 1, 2025
HANCOCK COUNTY, ILLINOIS

Judge's Initials

LAHARPE 1 - BALLOT STYLE 16

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|--|---|--|
| <p>LaHARPE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> John R. Louden Jr. REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LaHARPE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> James L. Mohr REPUBLICAN</p> <p><input type="radio"/> Brad Link REPUBLICAN</p> <p><input type="radio"/> Barbara Louden REPUBLICAN</p> <p><input type="radio"/> Thomas M. Link REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LAHARPE ELEMENTARY SCHOOL DISTRICT 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Joshua B. Gebhardt</p> <p><input type="radio"/> Chad M. Burt</p> <p><input type="radio"/> Josh Walker</p> <p><input type="radio"/> William Collins</p> <p><input type="radio"/> Joni Dowell</p> |
| <p>LaHARPE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Deanna B. Stambaugh REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LIBRARY</p> <p>LAHARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Janet Gladu</p> <p><input type="radio"/> Sharla Lenix</p> | <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> |
| <p>LaHARPE TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> Rex Johnson REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> No Candidate</p> |
| <p>LaHARPE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Duane Berlett REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0016 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | EDUCATIONAL SERVICE REGION | |
|---|---|--|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in _____</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| | <p>PUBLIC QUESTION(S)</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p style="text-align: center;">COUNTY OF HANCOCK</p> <p style="text-align: center;">PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>COLLEGE</p> | <p>LA HARPE ELEMENTARY SCHOOL DISTRICT 347</p> | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | <p>PROPOSITION TO ISSUE \$3,900,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of La Harpe School District Number 347, Hancock, Henderson and McDonough Counties, Illinois, build and equip an addition to the La Harpe Elementary/Junior High School Building, alter, repair and equip the existing facilities of the School District and improve the sites thereof, and issue bonds of said School District to the amount of \$3,900,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | | <p>YOU HAVE NOW COMPLETED VOTING</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0016 Spt:01</p> |

Holly A. Great-Silberman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

LAHARPE 1 - BALLOT STYLE 17

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | TOWNSHIP | LIBRARY |
|--|---|---|
| <p>LA HARPE WARD 1 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> James E. Lenix INDEPENDENT</p> | <p>LaHARPE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Duane Berlett REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> | <p>LAHARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Janet Gladu</p> <p><input type="radio"/> Sharla Lenix</p> |
| <p>TOWNSHIP</p> | | <p>SCHOOL</p> |
| <p>LaHARPE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> John R. Loudon Jr. REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> | <p>LaHARPE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> James L. Mohr REPUBLICAN</p> <p><input type="radio"/> Brad Link REPUBLICAN</p> <p><input type="radio"/> Barbara Loudon REPUBLICAN</p> <p><input type="radio"/> Thomas M. Link REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> | <p>LAHARPE ELEMENTARY SCHOOL DISTRICT 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Joshua B. Gebhardt</p> <p><input type="radio"/> Chad M. Burt</p> <p><input type="radio"/> Josh Walker</p> <p><input type="radio"/> William Collins</p> <p><input type="radio"/> Joni Dowell</p> |
| <p>LaHARPE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Deanna B. Stambaugh REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> | <p>PARK</p> | <p>HIGH SCHOOL</p> |
| <p>LaHARPE TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> Rex Johnson REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> | <p>LAHARPE PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Barry Wright</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0017 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | COLLEGE | |
|---|---|--|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in _____</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | <p>LA HARPE ELEMENTARY SCHOOL DISTRICT 347</p> <p>PROPOSITION TO ISSUE \$3,900,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of La Harpe School District Number 347, Hancock, Henderson and McDonough Counties, Illinois, build and equip an addition to the La Harpe Elementary/Junior High School Building, alter, repair and equip the existing facilities of the School District and improve the sites thereof, and issue bonds of said School District to the amount of \$3,900,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p align="center">YOU HAVE NOW COMPLETED VOTING</p> <p align="center">VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0017 Spl:01</p> |

Holly A. Vitale-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 1, 2025
HANCOCK COUNTY, ILLINOIS

Judge's Initials

LAHARPE 1 - BALLOT STYLE 18

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | TOWNSHIP | PARK |
|---|---|--|
| LA HARPE WARD 2 FOR ALDERPERSON FULL 4-YEAR TERM (VOTE FOR ONE) No Candidate | LaHARPE TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE) <input type="radio"/> Rex Johnson REPUBLICAN | LAHARPE PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE) <input type="radio"/> Barry Wright |
| LaHARPE WARD 2 FOR ALDERPERSON UNEXPIRED 2-YEAR TERM (VOTE FOR ONE) <input type="radio"/> Todd Stevens INDEPENDENT | No Candidate DEMOCRATIC | LIBRARY LAHARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> Janet Gladu |
| TOWNSHIP | LaHARPE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> Duane Berlett REPUBLICAN | <input type="radio"/> Sharla Lenix |
| LaHARPE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> John R. Loudon Jr. REPUBLICAN | No Candidate DEMOCRATIC | SCHOOL LAHARPE ELEMENTARY SCHOOL DISTRICT 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR <input type="radio"/> Joshua B. Gebhardt <input type="radio"/> Chad M. Burt <input type="radio"/> Josh Walker <input type="radio"/> William Collins <input type="radio"/> Joni Dowell |
| LaHARPE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> Deanna B. Stambaugh REPUBLICAN | <input type="radio"/> Brad Link REPUBLICAN <input type="radio"/> Barbara Loudon REPUBLICAN <input type="radio"/> Thomas M. Link REPUBLICAN | HIGH SCHOOL ILLINI WEST HIGH SCHOOL DISTRICT 307 Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts. |
| No Candidate DEMOCRATIC | No Candidate DEMOCRATIC | VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0018 Spl:01 |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | COLLEGE | PUBLIC QUESTION(S) |
|---|---|--|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | <p>LA HARPE ELEMENTARY SCHOOL DISTRICT 347</p> <p>PROPOSITION TO ISSUE \$3,900,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of La Harpe School District Number 347, Hancock, Henderson and McDonough Counties, Illinois, build and equip an addition to the La Harpe Elementary/Junior High School Building, alter, repair and equip the existing facilities of the School District and improve the sites thereof, and issue bonds of said School District to the amount of \$3,900,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in _____</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p align="center">YOU HAVE NOW COMPLETED VOTING</p> <p align="center">VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0018 Spl:01</p> |

Holly A. Ureac-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

LAHARPE 1 - BALLOT STYLE 19

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | TOWNSHIP | PARK |
|---|---|--|
| LaHARPE WARD 3 FOR ALDERPERSON FULL 4-YEAR TERM (VOTE FOR ONE) No Candidate | LaHARPE TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE) <input type="radio"/> Rex Johnson REPUBLICAN No Candidate DEMOCRATIC | LAHARPE PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE) <input type="radio"/> Barry Wright |
| LA HARPE WARD 3 FOR ALDERPERSON UNEXPIRED 2-YEAR TERM (VOTE FOR ONE) No Candidate | LaHARPE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> Duane Berlett REPUBLICAN | LIBRARY LAHARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> Janet Gladu <input type="radio"/> Sharla Lenix |
| TOWNSHIP | LaHARPE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> John R. Louden Jr. REPUBLICAN No Candidate DEMOCRATIC | SCHOOL LAHARPE ELEMENTARY SCHOOL DISTRICT 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR <input type="radio"/> Joshua B. Gebhardt <input type="radio"/> Chad M. Burt <input type="radio"/> Josh Walker <input type="radio"/> William Collins <input type="radio"/> Joni Dowell |
| LaHARPE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> Deanna B. Stambaugh REPUBLICAN No Candidate DEMOCRATIC | LaHARPE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> James L. Mohr REPUBLICAN <input type="radio"/> Brad Link REPUBLICAN <input type="radio"/> Barbara Louden REPUBLICAN <input type="radio"/> Thomas M. Link REPUBLICAN No Candidate DEMOCRATIC | HIGH SCHOOL ILLINI WEST HIGH SCHOOL DISTRICT 307 Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts. |
| | | VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0019 Spl:01 |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | COLLEGE | PUBLIC QUESTION(S) |
|--|--|--|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | <p>LA HARPE ELEMENTARY SCHOOL DISTRICT 347</p> <p>PROPOSITION TO ISSUE \$3,900,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of La Harpe School District Number 347, Hancock, Henderson and McDonough Counties, Illinois, build and equip an addition to the La Harpe Elementary/Junior High School Building, alter, repair and equip the existing facilities of the School District and improve the sites thereof, and issue bonds of said School District to the amount of \$3,900,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in _____</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p>YOU HAVE NOW COMPLETED VOTING</p> <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0019 Spt:01</p> |

Holly A. Vitale-Silman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

LAHARPE 2 - BALLOT STYLE 20

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|--|---|--|
| <p>LaHARPE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> John R. Louden Jr. REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LaHARPE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> James L. Mohr REPUBLICAN</p> <p><input type="radio"/> Brad Link REPUBLICAN</p> <p><input type="radio"/> Barbara Louden REPUBLICAN</p> <p><input type="radio"/> Thomas M. Link REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LAHARPE ELEMENTARY SCHOOL DISTRICT 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Joshua B. Gebhardt</p> <p><input type="radio"/> Chad M. Burt</p> <p><input type="radio"/> Josh Walker</p> <p><input type="radio"/> William Collins</p> <p><input type="radio"/> Joni Dowell</p> |
| <p>LaHARPE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Deanna B. Stambaugh REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>PARK</p> <p>LAHARPE PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Barry Wright</p> | <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> |
| <p>LaHARPE TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> Rex Johnson REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LIBRARY</p> <p>LAHARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Janet Gladu</p> <p><input type="radio"/> Sharla Lenix</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> No Candidate</p> |
| <p>LaHARPE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Duane Berlett REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0020 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | EDUCATIONAL SERVICE REGION | |
|---|---|--|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in _____</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | SAMPLE |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p align="center">PUBLIC QUESTION(S)</p> <p align="center">COUNTY OF HANCOCK</p> <p align="center">PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p align="center">COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | <p align="center">LA HARPE ELEMENTARY SCHOOL DISTRICT 347</p> <p align="center">PROPOSITION TO ISSUE \$3,900,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of La Harpe School District Number 347, Hancock, Henderson and McDonough Counties, Illinois, build and equip an addition to the La Harpe Elementary/Junior High School Building, alter, repair and equip the existing facilities of the School District and improve the sites thereof, and issue bonds of said School District to the amount of \$3,900,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | | <p>YOU HAVE NOW COMPLETED VOTING</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0020 Spl:01</p> |

Holly A. White-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

LAHARPE 2 - BALLOT STYLE 21

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|--|---|--|
| <p>LaHARPE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> John R. Louden Jr. REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LaHARPE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> James L. Mohr REPUBLICAN</p> <p><input type="radio"/> Brad Link REPUBLICAN</p> <p><input type="radio"/> Barbara Louden REPUBLICAN</p> <p><input type="radio"/> Thomas M. Link REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LAHARPE ELEMENTARY SCHOOL DISTRICT 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Joshua B. Gebhardt</p> <p><input type="radio"/> Chad M. Burt</p> <p><input type="radio"/> Josh Walker</p> <p><input type="radio"/> William Collins</p> <p><input type="radio"/> Joni Dowell</p> |
| <p>LaHARPE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Deanna B. Stambaugh REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LIBRARY</p> <p>LAHARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Janet Gladu</p> <p><input type="radio"/> Sharla Lenix</p> | <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> |
| <p>LaHARPE TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> Rex Johnson REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> |
| <p>LaHARPE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Duane Berlett REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0021 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | EDUCATIONAL SERVICE REGION | |
|--|---|---|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in _____</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | |
| <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales <input type="radio"/> Jeffrey T. Whitsitt <input type="radio"/> Angel Peterson</p> | <p>LA HARPE ELEMENTARY SCHOOL DISTRICT 347</p> <p>PROPOSITION TO ISSUE \$3,900,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of La Harpe School District Number 347, Hancock, Henderson and McDonough Counties, Illinois, build and equip an addition to the La Harpe Elementary/Junior High School Building, alter, repair and equip the existing facilities of the School District and improve the sites thereof, and issue bonds of said School District to the amount of \$3,900,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | | <p>YOU HAVE NOW COMPLETED VOTING</p> <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0021 Spl:01</p> |

Holly A. Linn-Sellmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

LAHARPE 2 - BALLOT STYLE 22

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | TOWNSHIP | LIBRARY |
|--|---|---|
| <p>LA HARPE WARD 1 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> James E. Lenix INDEPENDENT</p> | <p>LaHARPE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Duane Berlett REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LAHARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Janet Gladu</p> <p><input type="radio"/> Sharla Lenix</p> |
| <p>TOWNSHIP</p> | | <p>SCHOOL</p> |
| <p>LaHARPE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> John R. Loudon Jr. REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LaHARPE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> James L. Mohr REPUBLICAN</p> <p><input type="radio"/> Brad Link REPUBLICAN</p> <p><input type="radio"/> Barbara Loudon REPUBLICAN</p> <p><input type="radio"/> Thomas M. Link REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LAHARPE ELEMENTARY SCHOOL DISTRICT 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Joshua B. Gebhardt</p> <p><input type="radio"/> Chad M. Burt</p> <p><input type="radio"/> Josh Walker</p> <p><input type="radio"/> William Collins</p> <p><input type="radio"/> Joni Dowell</p> |
| <p>LaHARPE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Deanna B. Stambaugh REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>PARK</p> | <p>HIGH SCHOOL</p> |
| <p>LaHARPE TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> Rex Johnson REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LAHARPE PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Barry Wright</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0022 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | COLLEGE | |
|--|--|---|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | |
| | EDUCATIONAL SERVICE REGION | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> <p><input type="radio"/></p> <p>Write-in _____</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | |
| | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p align="center">No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | PUBLIC QUESTION(S) | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p align="center">COUNTY OF HANCOCK</p> <p align="center">PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p align="center">COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | <p align="center">LA HARPE ELEMENTARY SCHOOL DISTRICT 347</p> <p align="center">PROPOSITION TO ISSUE \$3,900,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of La Harpe School District Number 347, Hancock, Henderson and McDonough Counties, Illinois, build and equip an addition to the La Harpe Elementary/Junior High School Building, alter, repair and equip the existing facilities of the School District and improve the sites thereof, and issue bonds of said School District to the amount of \$3,900,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| | | YOU HAVE NOW COMPLETED VOTING |
| | | VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0022 Spl:01 |

Holly A. Ureid-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

LAHARPE 2 - BALLOT STYLE 23

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | TOWNSHIP | PARK |
|---|---|--|
| LA HARPE WARD 2 FOR ALDERPERSON FULL 4-YEAR TERM (VOTE FOR ONE) No Candidate | LaHARPE TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE) <input type="radio"/> Rex Johnson REPUBLICAN No Candidate DEMOCRATIC | LAHARPE PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE) <input type="radio"/> Barry Wright |
| LaHARPE WARD 2 FOR ALDERPERSON UNEXPIRED 2-YEAR TERM (VOTE FOR ONE) <input type="radio"/> Todd Stevens INDEPENDENT | LaHARPE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> Duane Berlett REPUBLICAN | LIBRARY LAHARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> Janet Gladu <input type="radio"/> Sharla Lenix |
| TOWNSHIP | | SCHOOL |
| LaHARPE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> John R. Loudon Jr. REPUBLICAN No Candidate DEMOCRATIC | No Candidate DEMOCRATIC LaHARPE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> James L. Mohr REPUBLICAN | LAHARPE ELEMENTARY SCHOOL DISTRICT 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR <input type="radio"/> Joshua B. Gebhardt <input type="radio"/> Chad M. Burt <input type="radio"/> Josh Walker <input type="radio"/> William Collins <input type="radio"/> Joni Dowell |
| LaHARPE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> Deanna B. Stambaugh REPUBLICAN No Candidate DEMOCRATIC | <input type="radio"/> Brad Link REPUBLICAN <input type="radio"/> Barbara Loudon REPUBLICAN <input type="radio"/> Thomas M. Link REPUBLICAN No Candidate DEMOCRATIC | HIGH SCHOOL ILLINI WEST HIGH SCHOOL DISTRICT 307 Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts. |
| | | VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0023 Spl:01 |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | COLLEGE | PUBLIC QUESTION(S) |
|---|---|--|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | <p>LA HARPE ELEMENTARY SCHOOL DISTRICT 347</p> <p>PROPOSITION TO ISSUE \$3,900,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of La Harpe School District Number 347, Hancock, Henderson and McDonough Counties, Illinois, build and equip an addition to the La Harpe Elementary/Junior High School Building, alter, repair and equip the existing facilities of the School District and improve the sites thereof, and issue bonds of said School District to the amount of \$3,900,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> <p><input type="radio"/></p> <p>Write-in _____</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p align="center">No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p align="center">YOU HAVE NOW COMPLETED VOTING</p> <p align="center">VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0023 Spt:01</p> |

Holly A. Urede-Sellmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

LAHARPE 2 - BALLOT STYLE 24

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | TOWNSHIP | PARK |
|---|---|--|
| LaHARPE WARD 3 FOR ALDERPERSON FULL 4-YEAR TERM (VOTE FOR ONE) No Candidate | LaHARPE TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE) <input type="radio"/> Rex Johnson REPUBLICAN No Candidate DEMOCRATIC | LAHARPE PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE) <input type="radio"/> Barry Wright |
| LA HARPE WARD 3 FOR ALDERPERSON UNEXPIRED 2-YEAR TERM (VOTE FOR ONE) No Candidate | LaHARPE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> Duane Berlett REPUBLICAN | LIBRARY LAHARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> Janet Gladu <input type="radio"/> Sharla Lenix |
| TOWNSHIP | | SCHOOL |
| LaHARPE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> John R. Loudon Jr. REPUBLICAN No Candidate DEMOCRATIC | No Candidate DEMOCRATIC LaHARPE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> James L. Mohr REPUBLICAN | LAHARPE ELEMENTARY SCHOOL DISTRICT 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR <input type="radio"/> Joshua B. Gebhardt <input type="radio"/> Chad M. Burt <input type="radio"/> Josh Walker <input type="radio"/> William Collins <input type="radio"/> Joni Dowell |
| LaHARPE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> Deanna B. Stambaugh REPUBLICAN No Candidate DEMOCRATIC | <input type="radio"/> Brad Link REPUBLICAN <input type="radio"/> Barbara Loudon REPUBLICAN <input type="radio"/> Thomas M. Link REPUBLICAN No Candidate DEMOCRATIC | HIGH SCHOOL ILLINI WEST HIGH SCHOOL DISTRICT 307 Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts. |
| | | VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0024 Spl:01 |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | COLLEGE | PUBLIC QUESTION(S) |
|--|--|--|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | <p>LA HARPE ELEMENTARY SCHOOL DISTRICT 347</p> <p>PROPOSITION TO ISSUE \$3,900,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of La Harpe School District Number 347, Hancock, Henderson and McDonough Counties, Illinois, build and equip an addition to the La Harpe Elementary/Junior High School Building, alter, repair and equip the existing facilities of the School District and improve the sites thereof, and issue bonds of said School District to the amount of \$3,900,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in _____</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p align="center">YOU HAVE NOW COMPLETED VOTING</p> <p align="center">VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0024 Spl:01</p> |

Holly A. White-Sellmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

SONORA - BALLOT STYLE 25

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | TOWNSHIP | PARK |
|--|---|---|
| <p>CITY OF NAUVOO FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> James Boyles REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>SONORA TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Sarah Kohl REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>NAUVOO PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Jamie Steen</p> <p><input type="radio"/> Jackie Mathews</p> |
| <p>CITY OF NAUVOO FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Carol Lea McGhghy DEMOCRATIC</p> | <p>SONORA TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Tyler Priebe REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>SCHOOL</p> <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 9W Nauvoo NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 9W Nauvoo NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 8W Sonora NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 8W Appanoose NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 7W Rock Creek NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 7W Pontoosuc/Dallas City NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 6W Pilot Grove NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 6W Durham</p> |
| <p>NAUVOO WARD 3 FOR ALDERPERSON FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Bruce Bromley REPUBLICAN</p> <p><input type="radio"/> Christian LeVesque DEMOCRATIC</p> | <p>SONORA TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Joe Radel REPUBLICAN</p> <p><input type="radio"/> Ronald Starr REPUBLICAN</p> <p><input type="radio"/> Nolan Wilkens REPUBLICAN</p> | <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 6N Range 9W Nauvoo</p> <p><input type="radio"/> Jordan Squire</p> <p><input type="radio"/> Wayne J. Jespersen</p> <p><input type="radio"/></p> |
| <p>NAUVOO WARD 3 FOR ALDERPERSON 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee Fields REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>Doug Marshall REPUBLICAN</p> <p>Wm. Alan Metternich DEMOCRATIC</p> | <p>Write-in</p> |
| <p>TOWNSHIP</p> <p>SONORA TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Trisha Lowman REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT A (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0025 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE A 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)

- DeVone Eurales
- Jeffrey T. Whitsitt
- Angel Peterson

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

- Lee E. Johnson

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For a 6-year term)
(VOTE FOR NOT MORE THAN TWO)

- Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For an unexpired 4-year term)
(VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service
occupation tax (commonly referred to as a sales tax)
be imposed in The County of Hancock, Illinois, at a
rate of 1% to be used exclusively for school facility
purposes, school resource officers, and mental
health professionals?

- YES
- NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0025 Spl:01

Holly A. White-Silberman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

SONORA - BALLOT STYLE 26

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | COLLEGE |
|---|--|--|
| <p>SONORA TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Trisha Lowman REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT A (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| <p>SONORA TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Sarah Kohl REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 9W Nauvoo NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 9W Nauvoo NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 8W Sonora NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 8W Appanoose NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 7W Rock Creek NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 7W Pontoosuc/Dallas City NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 6W Pilot Grove NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 6W Durham</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| <p>SONORA TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Tyler Priebe REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 6N Range 9W Nauvoo Jordan Squire</p> <p><input type="radio"/> Wayne J. Jespersen</p> <p><input type="radio"/></p> <p>Write-in _____</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| <p>SONORA TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Joe Radel REPUBLICAN</p> <p><input type="radio"/> Ronald Starr REPUBLICAN</p> <p><input type="radio"/> Nolan Wilkens REPUBLICAN</p> <p><input type="radio"/> Doug Marshall REPUBLICAN</p> <p><input type="radio"/> Wm. Alan Metternich DEMOCRATIC</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate</p> | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0026 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

- YES
- NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0026 Spl:01

Holly A. Wilde-Sellmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

SONORA - BALLOT STYLE 27

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | COLLEGE |
|--|---|---|
| <p>SONORA TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Trisha Lowman REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT A (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| <p>SONORA TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Sarah Kohl REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>HAMILTON COMMUNITY UNIT SCHOOL DISTRICT 328</p> <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO</p> <p>2 shall be elected from Montebello Twp. 5N Range 8W</p> <p><input type="radio"/> Montebello Township 5N Range 8W Jordan A. Hawes</p> <p><input type="radio"/> Michelle Monroe</p> <p>VOTE FOR TWO 2 board members shall be elected from the remaining congressional townships.</p> <p>The remaining Congressional Townships</p> <p><input type="radio"/> Nick Capaldo</p> <p><input type="radio"/> Craig Harmon</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| <p>SONORA TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Tyler Priebe REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate</p> |
| <p>SONORA TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Joe Radel REPUBLICAN</p> <p><input type="radio"/> Ronald Starr REPUBLICAN</p> <p><input type="radio"/> Nolan Wilkens REPUBLICAN</p> <p><input type="radio"/> Doug Marshall REPUBLICAN</p> <p><input type="radio"/> Wm. Alan Metternich DEMOCRATIC</p> | <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0027 Spl:01</p> | | |

SAMPLE

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0027 Spt:01

Holly A. Urie-Sellmer
 COUNTY CLERK
 HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT

CONSOLIDATED ELECTION

APRIL 1, 2025

HANCOCK COUNTY, ILLINOIS

Judge's Initials

SONORA - BALLOT STYLE 28

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | TOWNSHIP | SCHOOL |
|---|--|---|
| <p style="text-align: center;">CITY OF NAUVOO FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> James Boyles REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p style="text-align: center;">SONORA TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Tyler Priebe REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p style="text-align: center;">NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 9W Nauvoo NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 9W Nauvoo NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 8W Sonora NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 8W Appanoose NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 7W Rock Creek NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 7W Pontoosuc/Dallas City NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 6W Pilot Grove NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 6W Durham</p> |
| <p style="text-align: center;">CITY OF NAUVOO FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Carol Lea McGhghy DEMOCRATIC</p> | <p style="text-align: center;">SONORA TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Joe Radel REPUBLICAN</p> <p><input type="radio"/> Ronald Starr REPUBLICAN</p> <p><input type="radio"/> Nolan Wilkens REPUBLICAN</p> | <p style="text-align: center;">NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 6N Range 9W Nauvoo Jordan Squire</p> <p><input type="radio"/> Wayne J. Jespersen</p> <p><input type="radio"/></p> <p>Write-in</p> |
| <p style="text-align: center;">NAUVOO WARD 1 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> Rita Souther REPUBLICAN</p> <p><input type="radio"/> Barbara Schafer DEMOCRATIC</p> | <p><input type="radio"/> Doug Marshall REPUBLICAN</p> <p><input type="radio"/> Wm. Alan Metternich DEMOCRATIC</p> | |
| <p style="text-align: center;">TOWNSHIP</p> | <p style="text-align: center;">FOR MULTI-TOWNSHIP ASSESSOR DISTRICT A (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p style="text-align: center;">COLLEGE</p> |
| <p style="text-align: center;">SONORA TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Trisha Lowman REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p style="text-align: center;">PARK</p> | <p style="text-align: center;">CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| <p style="text-align: center;">SONORA TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Sarah Kohl REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p><input type="radio"/> Jamie Steen</p> <p><input type="radio"/> Jackie Mathews</p> | <p style="text-align: center;">VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0028 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

Lee E. Johnson

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For a 6-year term)
(VOTE FOR NOT MORE THAN TWO)

Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For an unexpired 4-year term)
(VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service
occupation tax (commonly referred to as a sales tax)
be imposed in The County of Hancock, Illinois, at a
rate of 1% to be used exclusively for school facility
purposes, school resource officers, and mental
health professionals?

YES

NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0028 Spt:01

Holly A. Urede-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

ROCK CREEK - BALLOT STYLE 29

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| VILLAGE | TOWNSHIP | TOWNSHIP |
|--|--|--|
| <p>VILLAGE OF FERRIS FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> Charles Vass INDEPENDENT</p> | <p>ROCK CREEK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Bryan Scheetz REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT B (VOTE FOR ONE)</p> <p>No Candidate REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> |
| <p>VILLAGE OF FERRIS FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Krystin A. Brown INDEPENDENT</p> | <p>ROCK CREEK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Michelle Merritt REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> | <p>LIBRARY</p> <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Rose Fisher</p> |
| <p>VILLAGE OF FERRIS FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> Terence W. Vass INDEPENDENT</p> <p><input type="radio"/> David P. Mott INDEPENDENT</p> <p><input type="radio"/> Steven Brown INDEPENDENT</p> <p><input type="radio"/> Tim Martin INDEPENDENT</p> | <p>ROCK CREEK TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Eric Martin REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> | <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Ann L. Thompson</p> |
| <p>VILLAGE OF FERRIS FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Terry L. Hesselstine INDEPENDENT</p> | <p>ROCK CREEK TOWNSHIP FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Braxton Boyer REPUBLICAN</p> <p><input type="radio"/> Tonia Carlisle REPUBLICAN</p> <p><input type="radio"/> Matt Merritt REPUBLICAN</p> <p><input type="radio"/> Jim Morrison REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> | <p>SCHOOL</p> <p>CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Gary N. Jackson</p> <p><input type="radio"/> Linda Brooks Housewright</p> <p><input type="radio"/> Stephanie Kristine Fitch</p> <p><input type="radio"/> Christina White</p> <p><input type="radio"/> Jacob Murphy</p> |
| <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0029 Spl:01</p> | | |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | HIGH SCHOOL | PUBLIC QUESTION(S) |
|---|--|---|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in _____</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>YOU HAVE NOW COMPLETED VOTING</p> | | |
| <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0029 Spl:01</p> | | |

Holly A. Ured-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

ROCK CREEK - BALLOT STYLE 30

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | HIGH SCHOOL |
|--|--|---|
| <p>ROCK CREEK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Bryan Scheetz REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT B (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> |
| <p>ROCK CREEK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Michelle Merritt REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LIBRARY</p> <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Rose Fisher</p> | <p>No Candidate</p> |
| <p>ROCK CREEK TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Eric Martin REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Ann L. Thompson</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> |
| <p>ROCK CREEK TOWNSHIP FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Braxton Boyer REPUBLICAN</p> <p><input type="radio"/> Tonia Carlisle REPUBLICAN</p> <p><input type="radio"/> Matt Merritt REPUBLICAN</p> <p><input type="radio"/> Jim Morrison REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Gary N. Jackson</p> <p><input type="radio"/> Linda Brooks Housewright</p> <p><input type="radio"/> Stephanie Kristine Fitch</p> <p><input type="radio"/> Christina White</p> <p><input type="radio"/> Jacob Murphy</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0030 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| | | |
|--|--|--|
| <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | | |
| <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | | <p>YOU HAVE NOW COMPLETED VOTING</p> <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0030 Spl:01</p> |

Holly A. Urcas-Silman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT

CONSOLIDATED ELECTION

APRIL 1, 2025

HANCOCK COUNTY, ILLINOIS

Judge's Initials

ROCK CREEK - BALLOT STYLE 31

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | COLLEGE |
|--|---|---|
| <p>ROCK CREEK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Bryan Scheetz REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT B (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| <p>ROCK CREEK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Michelle Merritt REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>SCHOOL</p> <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 9W Nauvoo NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 9W Nauvoo NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 8W Sonora NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 8W Appanoose NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 7W Rock Creek NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 7W Pontoosuc/Dallas City NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 6W Pilot Grove NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 6W Durham</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| <p>ROCK CREEK TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Eric Martin REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 6N Range 9W Nauvoo</p> <p><input type="radio"/> Jordan Squire</p> <p><input type="radio"/> Wayne J. Jespersen</p> <p><input type="radio"/></p> <p>Write-in</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| <p>ROCK CREEK TOWNSHIP FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Braxton Boyer REPUBLICAN</p> <p><input type="radio"/> Tonia Carlisle REPUBLICAN</p> <p><input type="radio"/> Matt Merritt REPUBLICAN</p> <p><input type="radio"/> Jim Morrison REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0031 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

- YES
- NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0031 Spl:01

Holly A. Ured-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 1, 2025
HANCOCK COUNTY, ILLINOIS

Judge's Initials

PILOT GROVE - BALLOT STYLE 32

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | LIBRARY |
|--|--|--|
| <p>PILOT GROVE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Donna Kleopfer REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>PILOT GROVE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Dan Johnson REPUBLICAN</p> <p><input type="radio"/> Donna Cramer REPUBLICAN</p> <p><input type="radio"/> Mark Pettit REPUBLICAN</p> | <p>LAHARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Janet Gladu</p> <p><input type="radio"/> Sharla Lenix</p> |
| <p>PILOT GROVE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Nancy Pettit REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p><input type="radio"/> Billy Cramer REPUBLICAN</p> <p><input type="radio"/> Stephen Dowell DEMOCRATIC</p> | <p>SCHOOL</p> <p>LAHARPE ELEMENTARY SCHOOL DISTRICT 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Joshua B. Gebhardt</p> <p><input type="radio"/> Chad M. Burt</p> <p><input type="radio"/> Josh Walker</p> <p><input type="radio"/> William Collins</p> <p><input type="radio"/> Joni Dowell</p> |
| <p>PILOT GROVE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Jerry Green REPUBLICAN</p> <p><input type="radio"/> Ross Reidner DEMOCRATIC</p> | <p>PILOT GROVE TOWNSHIP FOR COMMUNITY BUILDING BOARD OF MANAGERS (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> Ruby Duffy</p> <p><input type="radio"/> Kirstin Cramer</p> <p><input type="radio"/> Ronda L. Johnson</p> <p><input type="radio"/> Rena Rose</p> | <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> |
| | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT C (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0032 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | COLLEGE | |
|---|--|---|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | |
| | EDUCATIONAL SERVICE REGION | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> <p><input type="radio"/></p> <p>Write-in _____</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | |
| | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p align="center">No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | PUBLIC QUESTION(S) | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p align="center">COUNTY OF HANCOCK</p> <p align="center">PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| COLLEGE | <p align="center">LA HARPE ELEMENTARY SCHOOL DISTRICT 347</p> <p align="center">PROPOSITION TO ISSUE \$3,900,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of La Harpe School District Number 347, Hancock, Henderson and McDonough Counties, Illinois, build and equip an addition to the La Harpe Elementary/Junior High School Building, alter, repair and equip the existing facilities of the School District and improve the sites thereof, and issue bonds of said School District to the amount of \$3,900,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | | YOU HAVE NOW COMPLETED VOTING |
| | | VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0032 Spl:01 |

Holly A. Uebel-Silman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

PILOT GROVE - BALLOT STYLE 33

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | LIBRARY |
|--|---|--|
| <p>PILOT GROVE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Donna Kleopfer REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>PILOT GROVE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Dan Johnson REPUBLICAN</p> <p><input type="radio"/> Donna Cramer REPUBLICAN</p> <p><input type="radio"/> Mark Pettit REPUBLICAN</p> <p><input type="radio"/> Billy Cramer REPUBLICAN</p> <p><input type="radio"/> Stephen Dowell DEMOCRATIC</p> | <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Rose Fisher</p> |
| <p>PILOT GROVE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Nancy Pettit REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>PILOT GROVE TOWNSHIP FOR COMMUNITY-BUILDING BOARD OF MANAGERS (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> Ruby Duffy</p> <p><input type="radio"/> Kirstin Cramer</p> <p><input type="radio"/> Ronda L. Johnson</p> <p><input type="radio"/> Rena Rose</p> | <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Ann L. Thompson</p> |
| <p>PILOT GROVE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Jerry Green REPUBLICAN</p> <p><input type="radio"/> Ross Reidner DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT C (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>SCHOOL</p> <p>CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Gary N. Jackson</p> <p><input type="radio"/> Linda Brooks Housewright</p> <p><input type="radio"/> Stephanie Kristine Fitch</p> <p><input type="radio"/> Christina White</p> <p><input type="radio"/> Jacob Murphy</p> |
| | | <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0033 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | COLLEGE | |
|---|---|---|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in _____</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p>YOU HAVE NOW COMPLETED VOTING</p> <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0033 Spl:01</p> |

Holly A. Ureel-Sellmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

PILOT GROVE - BALLOT STYLE 34

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|---|---|--|
| <p>PILOT GROVE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Donna Kleopfer REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>PILOT GROVE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Dan Johnson REPUBLICAN</p> <p><input type="radio"/> Donna Cramer REPUBLICAN</p> <p><input type="radio"/> Mark Pettit REPUBLICAN</p> | <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 9W Nauvoo NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 9W Nauvoo NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 8W Sonora NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 8W Appanoose NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 7W Rock Creek NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 7W Pontoosuc/Dallas City NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 6W Pilot Grove NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 6W Durham</p> |
| <p>PILOT GROVE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Nancy Pettit REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p><input type="radio"/> Billy Cramer REPUBLICAN</p> <p><input type="radio"/> Stephen Dowell DEMOCRATIC</p> | <p>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 6N Range 9W Nauvoo</p> <p><input type="radio"/> Jordan Squire</p> <p><input type="radio"/> Wayne J. Jespersen</p> <p><input type="radio"/></p> <p>Write-in</p> |
| <p>PILOT GROVE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Jerry Green REPUBLICAN</p> <p><input type="radio"/> Ross Reidner DEMOCRATIC</p> | <p>PILOT GROVE TOWNSHIP FOR COMMUNITY BUILDING BOARD OF MANAGERS (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> Ruby Duffy</p> <p><input type="radio"/> Kirstin Cramer</p> <p><input type="radio"/> Ronda L. Johnson</p> <p><input type="radio"/> Rena Rose</p> | <p>COLLEGE</p> |
| | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT C (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0034 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

Lee E. Johnson

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For a 6-year term)
(VOTE FOR NOT MORE THAN TWO)

Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For an unexpired 4-year term)
(VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service
occupation tax (commonly referred to as a sales tax)
be imposed in The County of Hancock, Illinois, at a
rate of 1% to be used exclusively for school facility
purposes, school resource officers, and mental
health professionals?

YES

NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0034 Spt:01

Holly A. Vitale-Sellmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

FOUNTAIN GREEN - BALLOT STYLE 35

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|--|--|--|
| FOUNTAIN GREEN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> No Candidate DEMOCRATIC <input type="radio"/> Jamie Hocker REPUBLICAN | FOUNTAIN GREEN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> Charlie Wear DEMOCRATIC <input type="radio"/> Duane McDowell REPUBLICAN <input type="radio"/> Alex Blythe REPUBLICAN <input type="radio"/> Seth Flynn REPUBLICAN | LAHARPE ELEMENTARY SCHOOL DISTRICT 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR <input type="radio"/> Joshua B. Gebhardt <input type="radio"/> Chad M. Burt <input type="radio"/> Josh Walker <input type="radio"/> William Collins <input type="radio"/> Joni Dowell |
| FOUNTAIN GREEN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> Julie Eggleston DEMOCRATIC <input type="radio"/> Jennifer Little REPUBLICAN | FOR MULTI-TOWNSHIP ASSESSOR DISTRICT C (VOTE FOR ONE) <input type="radio"/> No Candidate DEMOCRATIC <input type="radio"/> No Candidate REPUBLICAN | HIGH SCHOOL ILLINI WEST HIGH SCHOOL DISTRICT 307 Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts. ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE <input type="radio"/> No Candidate |
| FOUNTAIN GREEN TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> No Candidate DEMOCRATIC <input type="radio"/> Tom Wear REPUBLICAN | LIBRARY LAHARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> Janet Gladu <input type="radio"/> Sharla Lenix | ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE <input type="radio"/> No Candidate |
| | | VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0035 Spl:01 |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | EDUCATIONAL SERVICE REGION | |
|---|---|--|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in _____</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | SAMPLE |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p align="center">PUBLIC QUESTION(S)</p> <p align="center">COUNTY OF HANCOCK</p> <p align="center">PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p align="center">COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | <p align="center">LA HARPE ELEMENTARY SCHOOL DISTRICT 347</p> <p align="center">PROPOSITION TO ISSUE \$3,900,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of La Harpe School District Number 347, Hancock, Henderson and McDonough Counties, Illinois, build and equip an addition to the La Harpe Elementary/Junior High School Building, alter, repair and equip the existing facilities of the School District and improve the sites thereof, and issue bonds of said School District to the amount of \$3,900,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | | <p>YOU HAVE NOW COMPLETED VOTING</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0035 Spl:01</p> |

Holly A. Wines-Sellman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

FOUNTAIN GREEN - BALLOT STYLE 36

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | COLLEGE |
|--|--|---|
| <p>FOUNTAIN GREEN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Jamie Hocker REPUBLICAN</p> | <p>FOUNTAIN GREEN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Charlie Wear DEMOCRATIC</p> <p><input type="radio"/> Duane McDowell REPUBLICAN</p> <p><input type="radio"/> Alex Blythe REPUBLICAN</p> <p><input type="radio"/> Seth Flynn REPUBLICAN</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| <p>FOUNTAIN GREEN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Julie Eggleston DEMOCRATIC</p> <p><input type="radio"/> Jennifer Little REPUBLICAN</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT C (VOTE FOR ONE)</p> <p>No Candidate DEMOCRATIC</p> <p>No Candidate REPUBLICAN</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| <p>FOUNTAIN GREEN TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Tom Wear REPUBLICAN</p> | <p>LIBRARY</p> <p>BLANDINSVILLE HIRE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> Amanda Kreps</p> <p><input type="radio"/> Deloris Rodeffer</p> <p><input type="radio"/> Kristina Thrapp</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| | | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0036 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

- YES
- NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0036 Spl:01

Holly A. Urede-Sellmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 1, 2025
HANCOCK COUNTY, ILLINOIS

Judge's Initials

MONTEBELLO 1 - BALLOT STYLE 37

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | TOWNSHIP | PARK |
|---|---|--|
| <p>CITY OF HAMILTON FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> Bocephus Wayne Casey</p> | <p>MONTEBELLO TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Betty S. Buckert REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>HAMILTON PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Sarah Rahn</p> |
| <p>CITY OF HAMILTON FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Michelle Dorethy</p> | <p>MONTEBELLO TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> Kirk E. Cameron REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>HAMILTON PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Kane Asbridge</p> |
| <p>CITY OF HAMILTON FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> Frankie Bryant</p> | <p>MONTEBELLO TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> David L. Reneau REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>SCHOOL</p> <p>HAMILTON COMMUNITY UNIT SCHOOL DISTRICT 328</p> <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO 2 shall be elected from Montebello Twp. 5N Range 8W</p> <p><input type="radio"/> Montebello Township 5N Range8W Jordan A. Hawes</p> <p><input type="radio"/> Michelle Monroe</p> <p>VOTE FOR TWO 2 board members shall be elected from the remaining congressional townships.</p> <p>The remaining Congressional Townships</p> <p><input type="radio"/> Nick Capaldo</p> <p><input type="radio"/> Craig Harmon</p> |
| <p>TOWNSHIP</p> <p>MONTEBELLO TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Doris Ritter REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>MONTEBELLO TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Cindy Figge REPUBLICAN</p> <p><input type="radio"/> Pamela Gooding REPUBLICAN</p> <p><input type="radio"/> Dale W. Mulch REPUBLICAN</p> <p><input type="radio"/> Josh Turner REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0037 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE A 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)

- DeVone Eurales
- Jeffrey T. Whitsitt
- Angel Peterson

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

- Lee E. Johnson

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For a 6-year term)
(VOTE FOR NOT MORE THAN TWO)

- Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For an unexpired 4-year term)
(VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service
occupation tax (commonly referred to as a sales tax)
be imposed in The County of Hancock, Illinois, at a
rate of 1% to be used exclusively for school facility
purposes, school resource officers, and mental
health professionals?

- YES
- NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0037 Spl:01

Holly A. Weiss-Sellman
 COUNTY CLERK
 HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

MONTEBELLO 1 - BALLOT STYLE 38

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | TOWNSHIP | SCHOOL |
|---|---|---|
| <p style="text-align: center;">CITY OF HAMILTON FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> Bocephus Wayne Casey</p> | <p style="text-align: center;">MONTEBELLO TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Betty S. Buckert REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p style="text-align: center;">HAMILTON COMMUNITY UNIT SCHOOL DISTRICT 328</p> <p><small>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</small></p> <p><small>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</small></p> <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO 2 shall be elected from Montebello Twp. 5N Range 8W</p> <p><input type="radio"/> Montebello Township 5N Range 8W Jordan A. Hawes</p> <p><input type="radio"/> Michelle Monroe</p> <p style="text-align: center;">VOTE FOR TWO 2 board members shall be elected from the remaining congressional townships.</p> <p><input type="radio"/> The remaining Congressional Townships Nick Capaldo</p> <p><input type="radio"/> Craig Harmon</p> |
| <p style="text-align: center;">CITY OF HAMILTON FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Michelle Dorethy</p> | <p style="text-align: center;">MONTEBELLO TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> Kirk E. Cameron REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p style="text-align: center;">COLLEGE</p> <p style="text-align: center;">CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| <p style="text-align: center;">CITY OF HAMILTON FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> Frankie Bryant</p> | <p style="text-align: center;">MONTEBELLO TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> David L. Reneau REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p style="text-align: center;">CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| <p style="text-align: center;">HAMILTON WARD 1 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> Tommy W. Buckert</p> | <p style="text-align: center;">MONTEBELLO TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Cindy Figge REPUBLICAN</p> <p><input type="radio"/> Pamela Gooding REPUBLICAN</p> <p><input type="radio"/> Dale W. Mulch REPUBLICAN</p> <p><input type="radio"/> Josh Turner REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p style="text-align: center;">VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0038 Spl:01</p> |
| <p style="text-align: center;">TOWNSHIP</p> <p style="text-align: center;">MONTEBELLO TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Doris Ritter REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)

Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

- YES
- NO

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT
Typ:01 Seq:0038 Spl:01

Holly A. Ureide-Silman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

MONTEBELLO 2 - BALLOT STYLE 39

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | TOWNSHIP | PARK |
|---|---|--|
| <p>CITY OF HAMILTON FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> Bocephus Wayne Casey</p> | <p>MONTEBELLO TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Betty S. Buckert REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>HAMILTON PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Sarah Rahn</p> |
| <p>CITY OF HAMILTON FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Michelle Dorethy</p> | <p>MONTEBELLO TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> Kirk E. Cameron REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>HAMILTON PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Kane Asbridge</p> |
| <p>CITY OF HAMILTON FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> Frankie Bryant</p> | <p>MONTEBELLO TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> David L. Reneau REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>SCHOOL</p> <p>HAMILTON COMMUNITY UNIT SCHOOL DISTRICT 328</p> <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO 2 shall be elected from Montebello Twp. 5N Range 8W</p> <p>Montebello Township 5N Range8W</p> <p><input type="radio"/> Jordan A. Hawes</p> <p><input type="radio"/> Michelle Monroe</p> <p>VOTE FOR TWO 2 board members shall be elected from the remaining congressional townships.</p> <p>The remaining Congressional Townships</p> <p><input type="radio"/> Nick Capaldo</p> <p><input type="radio"/> Craig Harmon</p> |
| <p>HAMILTON WARD 2 FOR ALDERPERSON FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Andrew Asbury</p> | <p>MONTEBELLO TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Cindy Figge REPUBLICAN</p> <p><input type="radio"/> Pamela Gooding REPUBLICAN</p> <p><input type="radio"/> Dale W. Mulch REPUBLICAN</p> <p><input type="radio"/> Josh Turner REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | |
| <p>ALDERPERSON WARD 2 FOR ALDERPERSON UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Steve Schlatter</p> | <p>MONTEBELLO TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Doris Ritter REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0039 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE A 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)

- DeVone Eurales
- Jeffrey T. Whitsitt
- Angel Peterson

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

- Lee E. Johnson

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For a 6-year term)
(VOTE FOR NOT MORE THAN TWO)

- Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For an unexpired 4-year term)
(VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service
occupation tax (commonly referred to as a sales tax)
be imposed in The County of Hancock, Illinois, at a
rate of 1% to be used exclusively for school facility
purposes, school resource officers, and mental
health professionals?

- YES
- NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0039 Spl:01

Holly A. Wade-Sellman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

MONTEBELLO 3 - BALLOT STYLE 40

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | TOWNSHIP | PARK |
|---|---|---|
| CITY OF HAMILTON FOR MAYOR (VOTE FOR ONE) <input type="radio"/> Bocephus Wayne Casey | MONTEBELLO TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> Betty S. Buckert REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC | HAMILTON PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR ONE) <input type="radio"/> Sarah Rahn |
| CITY OF HAMILTON FOR CITY CLERK (VOTE FOR ONE) <input type="radio"/> Michelle Dorethy | MONTEBELLO TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE) <input type="radio"/> Kirk E. Cameron REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC | HAMILTON PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4-YEAR TERM (VOTE FOR ONE) <input type="radio"/> Kane Asbridge |
| CITY OF HAMILTON FOR CITY TREASURER (VOTE FOR ONE) <input type="radio"/> Frankie Bryant | MONTEBELLO TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> David L. Reneau REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC | SCHOOL HAMILTON COMMUNITY UNIT SCHOOL DISTRICT 328 Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO 2 shall be elected from Montebello Twp. 5N Range 8W <input type="radio"/> Montebello Township 5N Range8W <input type="radio"/> Jordan A. Hawes <input type="radio"/> Michelle Monroe VOTE FOR TWO 2 board members shall be elected from the remaining congressional townships. The remaining Congressional Townships <input type="radio"/> Nick Capaldo <input type="radio"/> Craig Harmon |
| HAMILTON WARD 3 FOR ALDERPERSON (VOTE FOR ONE) <input type="radio"/> Brandon "Cooper" Wilson | MONTEBELLO TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> Cindy Figge REPUBLICAN <input type="radio"/> Pamela Gooding REPUBLICAN <input type="radio"/> Dale W. Mulch REPUBLICAN <input type="radio"/> Josh Turner REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC | TOWNSHIP MONTEBELLO TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> Doris Ritter REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC |
| VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0040 Spl:01 | | |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE A 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)

- DeVone Eurales
- Jeffrey T. Whitsitt
- Angel Peterson

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

- Lee E. Johnson

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For a 6-year term)
(VOTE FOR NOT MORE THAN TWO)

- Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For an unexpired 4-year term)
(VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service
occupation tax (commonly referred to as a sales tax)
be imposed in The County of Hancock, Illinois, at a
rate of 1% to be used exclusively for school facility
purposes, school resource officers, and mental
health professionals?

- YES
- NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0040 Spl:01

Holly A. Little-Sellers
 COUNTY CLERK
 HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT

CONSOLIDATED ELECTION

APRIL 1, 2025

HANCOCK COUNTY, ILLINOIS

Judge's Initials

MONTEBELLO 4 - BALLOT STYLE 41

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| VILLAGE | TOWNSHIP | SCHOOL |
|---|---|--|
| <p>VILLAGE OF ELVASTON FOR VILLAGE PRESIDENT UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Joe Burford</p> | <p>MONTEBELLO TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Betty S. Buckert REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>HAMILTON COMMUNITY UNIT SCHOOL DISTRICT 328</p> <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO</p> <p>2 shall be elected from Montebello Twp. 5N Range 8W</p> <p>Montebello Township 5N Range8W</p> <p><input type="radio"/> Jordan A. Hawes</p> <p><input type="radio"/> Michelle Monroe</p> <p style="text-align: center;">VOTE FOR TWO</p> <p>2 board members shall be elected from the remaining congressional townships.</p> <p>The remaining Congressional Townships</p> <p><input type="radio"/> Nick Capaldo</p> <p><input type="radio"/> Craig Harmon</p> |
| <p>VILLAGE OF ELVASTON FOR VILLAGE CLERK UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Kendra Lucas</p> | <p>MONTEBELLO TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> Kirk E. Cameron REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO</p> <p>2 shall be elected from Montebello Twp. 5N Range 8W</p> <p>Montebello Township 5N Range8W</p> <p><input type="radio"/> Jordan A. Hawes</p> <p><input type="radio"/> Michelle Monroe</p> <p style="text-align: center;">VOTE FOR TWO</p> <p>2 board members shall be elected from the remaining congressional townships.</p> <p>The remaining Congressional Townships</p> <p><input type="radio"/> Nick Capaldo</p> <p><input type="radio"/> Craig Harmon</p> |
| <p>VILLAGE OF ELVASTON FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Anna Stewart</p> <p><input type="radio"/> Robert Murphy</p> | <p>MONTEBELLO TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> David L. Reneau REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO</p> <p>2 shall be elected from Montebello Twp. 5N Range 8W</p> <p>Montebello Township 5N Range8W</p> <p><input type="radio"/> Jordan A. Hawes</p> <p><input type="radio"/> Michelle Monroe</p> <p style="text-align: center;">VOTE FOR TWO</p> <p>2 board members shall be elected from the remaining congressional townships.</p> <p>The remaining Congressional Townships</p> <p><input type="radio"/> Nick Capaldo</p> <p><input type="radio"/> Craig Harmon</p> |
| <p>VILLAGE OF ELVASTON FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Donald Vickers</p> | <p>MONTEBELLO TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Cindy Figge REPUBLICAN</p> <p><input type="radio"/> Pamela Gooding REPUBLICAN</p> <p><input type="radio"/> Dale W. Mulch REPUBLICAN</p> <p><input type="radio"/> Josh Turner REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO</p> <p>2 shall be elected from Montebello Twp. 5N Range 8W</p> <p>Montebello Township 5N Range8W</p> <p><input type="radio"/> Jordan A. Hawes</p> <p><input type="radio"/> Michelle Monroe</p> <p style="text-align: center;">VOTE FOR TWO</p> <p>2 board members shall be elected from the remaining congressional townships.</p> <p>The remaining Congressional Townships</p> <p><input type="radio"/> Nick Capaldo</p> <p><input type="radio"/> Craig Harmon</p> |
| <p style="text-align: center;">TOWNSHIP</p> <p>MONTEBELLO TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Doris Ritter REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>MONTEBELLO TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Cindy Figge REPUBLICAN</p> <p><input type="radio"/> Pamela Gooding REPUBLICAN</p> <p><input type="radio"/> Dale W. Mulch REPUBLICAN</p> <p><input type="radio"/> Josh Turner REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p style="text-align: center;">COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| | | <p style="text-align: center;">VOTE BOTH FRONT AND BACK OF BALLOT</p> <p style="text-align: center;">Typ:01 Seq:0041 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES)
(For a 6-year term)
(VOTE FOR NOT MORE THAN TWO)

Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES)
(For an unexpired 4-year term)
(VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

- YES
- NO

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT
Typ:01 Seq:0041 Spl:01

Holly A. White-Sellman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

MONTEBELLO 4 - BALLOT STYLE 42

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | COLLEGE |
|--|--|--|
| <p>MONTEBELLO TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Doris Ritter REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>MONTEBELLO TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Cindy Figge REPUBLICAN</p> <p><input type="radio"/> Pamela Gooding REPUBLICAN</p> <p><input type="radio"/> Dale W. Mulch REPUBLICAN</p> <p><input type="radio"/> Josh Turner REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| <p>MONTEBELLO TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Betty S. Buckert REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>SCHOOL</p> <p>HAMILTON COMMUNITY UNIT SCHOOL DISTRICT 328</p> <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO 2 shall be elected from Montebello Twp. 5N Range 8W</p> <p>Montebello Township 5N Range8W</p> <p><input type="radio"/> Jordan A. Hawes</p> <p><input type="radio"/> Michelle Monroe</p> <p>VOTE FOR TWO 2 board members shall be elected from the remaining congressional townships.</p> <p>The remaining Congressional Townships</p> <p><input type="radio"/> Nick Capaldo</p> <p><input type="radio"/> Craig Harmon</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| <p>MONTEBELLO TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> Kirk E. Cameron REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| <p>MONTEBELLO TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> David L. Reneau REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0042 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

- YES
- NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0042 Spl:01

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

PRAIRIE - BALLOT STYLE 43

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| VILLAGE | TOWNSHIP | SCHOOL |
|---|---|--|
| <p>VILLAGE OF ELVASTON FOR VILLAGE PRESIDENT UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Joe Burford</p> | <p>PRAIRIE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Rod McGaughey REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>HAMILTON COMMUNITY UNIT SCHOOL DISTRICT 328</p> <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> |
| <p>VILLAGE OF ELVASTON FOR VILLAGE CLERK UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Kendra Lucas</p> | <p>PRAIRIE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Travis L. Smith REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO 2 shall be elected from Montebello Twp. 5N Range 8W</p> <p>Montebello Township 5N Range8W</p> <p><input type="radio"/> Jordan A. Hawes</p> <p><input type="radio"/> Michelle Monroe</p> |
| <p>VILLAGE OF ELVASTON FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Anna Stewart</p> <p><input type="radio"/> Robert Murphy</p> | <p>PRAIRIE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Charles Fink REPUBLICAN</p> <p><input type="radio"/> Duane Fugate REPUBLICAN</p> <p><input type="radio"/> Sam Wood REPUBLICAN</p> <p><input type="radio"/> Andrew Shoen REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>VOTE FOR TWO 2 board members shall be elected from the remaining congressional townships.</p> <p>The remaining Congressional Townships</p> <p><input type="radio"/> Nick Capaldo</p> <p><input type="radio"/> Craig Harmon</p> |
| <p>VILLAGE OF ELVASTON FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Donald Vickers</p> | <p>TOWNSHIP</p> <p>PRAIRIE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Teresa L. Smith REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT F (VOTE FOR ONE)</p> <p><input type="radio"/> David N. Walker REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0043 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| LIBRARY | HIGH SCHOOL | EDUCATIONAL SERVICE REGION |
|--|---|---|
| CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE) | ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE | FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO) |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| LIBRARY | HIGH SCHOOL | EDUCATIONAL SERVICE REGION |
|---|--|--|
| CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE) <input type="radio"/> Ann L. Thompson | ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE No Candidate | FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> Sally S. Bair Fulton County |
| SCHOOL | <input type="radio"/> Write-in | |
| CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR <input type="radio"/> Gary N. Jackson <input type="radio"/> Linda Brooks Housewright <input type="radio"/> Stephanie Kristine Fitch <input type="radio"/> Christina White <input type="radio"/> Jacob Murphy | ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE No Candidate | FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE) No Candidate |
| HIGH SCHOOL | ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE <input type="radio"/> Darcy Stonger | PUBLIC QUESTION(S) COUNTY OF HANCOCK PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals? <input type="radio"/> YES <input type="radio"/> NO |
| ILLINI WEST HIGH SCHOOL DISTRICT 307 Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts. ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE No Candidate | COLLEGE CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> DeVone Eurales <input type="radio"/> Jeffrey T. Whitsitt <input type="radio"/> Angel Peterson | |
| ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE No Candidate | CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE) | |

Holly A. White-Silman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

PRAIRIE - BALLOT STYLE 44

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | HIGH SCHOOL |
|---|--|---|
| <p>PRAIRIE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Teresa L. Smith REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT F (VOTE FOR ONE)</p> <p><input type="radio"/> David N. Walker REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> |
| <p>PRAIRIE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Rod McGaughey REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LIBRARY</p> <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Rose Fisher</p> | <p>No Candidate</p> |
| <p>PRAIRIE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Travis L. Smith REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Ann L. Thompson</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> |
| <p>PRAIRIE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Charles Fink REPUBLICAN</p> <p><input type="radio"/> Duane Fugate REPUBLICAN</p> <p><input type="radio"/> Sam Wood REPUBLICAN</p> <p><input type="radio"/> Andrew Shoen REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Gary N. Jackson</p> <p><input type="radio"/> Linda Brooks Housewright</p> <p><input type="radio"/> Stephanie Kristine Fitch</p> <p><input type="radio"/> Christina White</p> <p><input type="radio"/> Jacob Murphy</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0044 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| | | |
|--|---|--|
| <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p align="center">No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | |
| <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | | <p>YOU HAVE NOW COMPLETED VOTING</p> <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0044 Spl:01</p> |

Holly A. Urcal-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

PRAIRIE - BALLOT STYLE 45

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | COLLEGE |
|---|--|---|
| <p>PRAIRIE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Teresa L. Smith REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT F (VOTE FOR ONE)</p> <p><input type="radio"/> David N. Walker REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| <p>PRAIRIE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Rod McGaughey REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>SCHOOL</p> <p>HAMILTON COMMUNITY UNIT SCHOOL DISTRICT 328</p> <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| <p>PRAIRIE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Travis L. Smith REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO</p> <p>2 shall be elected from Montebello Twp. 5N Range 8W</p> <p>Montebello Township 5N Range 8W</p> <p><input type="radio"/> Jordan A. Hawes</p> <p><input type="radio"/> Michelle Monroe</p> <p>VOTE FOR TWO</p> <p>2 board members shall be elected from the remaining congressional townships.</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate</p> |
| <p>PRAIRIE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Charles Fink REPUBLICAN</p> <p><input type="radio"/> Duane Fugate REPUBLICAN</p> <p><input type="radio"/> Sam Wood REPUBLICAN</p> <p><input type="radio"/> Andrew Shoen REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>The remaining Congressional Townships</p> <p><input type="radio"/> Nick Capaldo</p> <p><input type="radio"/> Craig Harmon</p> | <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| | | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0045 Spl:01</p> |

SAMPLE

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0045 Spl:01

Holly A. Ullrich-Silvers
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

CARTHAGE 1 - BALLOT STYLE 46

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | CITY | TOWNSHIP |
|--|--|--|
| <p>CITY OF CARTHAGE FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> Gary Smith DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>CARTHAGE WARD 1 FOR ALDERPERSON UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Brian Smith DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>CARTHAGE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Ross E Wear DEMOCRATIC</p> <p><input type="radio"/> Merlin Gronewold REPUBLICAN</p> |
| <p>CITY OF CARTHAGE FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Scott Roberts REPUBLICAN</p> | <p>TOWNSHIP</p> <p>CARTHAGE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> | <p><input type="radio"/> Terry Junk REPUBLICAN</p> <p><input type="radio"/> Parrish T Young REPUBLICAN</p> |
| <p>CITY OF CARTHAGE FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Pam Edris INDEPENDENT</p> | <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Brenda K. Young REPUBLICAN</p> <p>CARTHAGE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT F (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> David N. Walker REPUBLICAN</p> |
| <p>CARTHAGE WARD 1 FOR ALDERPERSON FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Rob Biondolino INDEPENDENT</p> | <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Dan Dion REPUBLICAN</p> <p>CARTHAGE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> | <p>PARK</p> <p>CARTHAGE PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> No Candidate</p> |
| | | <p>LIBRARY</p> <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Rose Fisher</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0046 Spt:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| LIBRARY | HIGH SCHOOL | EDUCATIONAL SERVICE REGION |
|--|---|---|
| <p align="center">CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Ann L. Thompson</p> | <p align="center">ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | <p align="center">FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| <p align="center">SCHOOL</p> | <p align="center"><input type="radio"/></p> <p align="center">Write-in _____</p> | <p align="center">FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p align="center">No Candidate</p> |
| <p align="center">CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Gary N. Jackson</p> <p><input type="radio"/> Linda Brooks Housewright</p> <p><input type="radio"/> Stephanie Kristine Fitch</p> <p><input type="radio"/> Christina White</p> <p><input type="radio"/> Jacob Murphy</p> | <p align="center">ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | <p align="center">PUBLIC QUESTION(S)</p> <p align="center">COUNTY OF HANCOCK</p> <p align="center">PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p align="center">HIGH SCHOOL</p> <p align="center">ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> | <p align="center">ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p align="center">COLLEGE</p> |
| <p align="center">ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | <p align="center">CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | <p align="center">YOU HAVE NOW COMPLETED VOTING</p> |
| <p align="center">ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | <p align="center">CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | <p align="center">VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0046 Spl:01</p> |

Holly A. Urcic-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

CARTHAGE 2 - BALLOT STYLE 47

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | TOWNSHIP | TOWNSHIP |
|--|--|--|
| <p>CITY OF CARTHAGE FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> Gary Smith DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>CARTHAGE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Brenda K. Young REPUBLICAN</p> | <p>CARTHAGE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Ross E Wear DEMOCRATIC</p> <p><input type="radio"/> Merlin Gronewold REPUBLICAN</p> |
| <p>CITY OF CARTHAGE FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Scott Roberts REPUBLICAN</p> | <p>CARTHAGE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Dan Dion REPUBLICAN</p> | <p><input type="radio"/> Terry Junk REPUBLICAN</p> <p><input type="radio"/> Parrish T Young REPUBLICAN</p> |
| <p>CITY OF CARTHAGE FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Pam Edris INDEPENDENT</p> | <p>CARTHAGE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kevin Blanton REPUBLICAN</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT F (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> David N. Walker REPUBLICAN</p> |
| <p>CARTHAGE WARD 2 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Tommie Long INDEPENDENT</p> | | <p>PARK</p> <p>CARTHAGE PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> No Candidate</p> |
| | | <p>LIBRARY</p> <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Rose Fisher</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0047 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| LIBRARY | HIGH SCHOOL | EDUCATIONAL SERVICE REGION |
|--|---|---|
| <p align="center">CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Ann L. Thompson</p> | <p align="center">ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | <p align="center">FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| SCHOOL | | |
| <p align="center">CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Gary N. Jackson</p> <p><input type="radio"/> Linda Brooks Housewright</p> <p><input type="radio"/> Stephanie Kristine Fitch</p> <p><input type="radio"/> Christina White</p> <p><input type="radio"/> Jacob Murphy</p> | <p align="center">Write-in</p> <hr/> <p align="center">ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | <p align="center">FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p align="center">No Candidate</p> |
| HIGH SCHOOL | | PUBLIC QUESTION(S) |
| <p align="center">ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> | <p align="center">ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p align="center">COUNTY OF HANCOCK</p> <p align="center">PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p align="center">ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | COLLEGE | |
| <p align="center">ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | <p align="center">CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | |
| | <p align="center">CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | |
| | | YOU HAVE NOW COMPLETED VOTING |
| | | VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0047 Spl:01 |

Holly A. Wiese-Silman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

CARTHAGE 3 - BALLOT STYLE 48

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | TOWNSHIP | TOWNSHIP |
|--|--|--|
| <p>CITY OF CARTHAGE FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> Gary Smith DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>CARTHAGE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Brenda K. Young REPUBLICAN</p> | <p>CARTHAGE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Ross E Wear DEMOCRATIC</p> <p><input type="radio"/> Merlin Gronewold REPUBLICAN</p> |
| <p>CITY OF CARTHAGE FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Scott Roberts REPUBLICAN</p> | <p>CARTHAGE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Dan Dion REPUBLICAN</p> | <p><input type="radio"/> Terry Junk REPUBLICAN</p> <p><input type="radio"/> Parrish T Young REPUBLICAN</p> |
| <p>CITY OF CARTHAGE FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Pam Edris INDEPENDENT</p> | <p>CARTHAGE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kevin Blanton REPUBLICAN</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT F (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> David N. Walker REPUBLICAN</p> |
| <p>CARTHAGE WARD 3 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> Randy Fleming DEMOCRATIC</p> <p><input type="radio"/> Keegan Steinkamp REPUBLICAN</p> | | <p>PARK</p> <p>CARTHAGE PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> No Candidate</p> |
| | | <p>LIBRARY</p> <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Rose Fisher</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0048 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| LIBRARY | HIGH SCHOOL | EDUCATIONAL SERVICE REGION |
|---|--|--|
| <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Ann L. Thompson</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| SCHOOL | <p><input type="radio"/></p> <p align="center">Write-in</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p align="center">No Candidate</p> |
| <p>CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Gary N. Jackson</p> <p><input type="radio"/> Linda Brooks Housewright</p> <p><input type="radio"/> Stephanie Kristine Fitch</p> <p><input type="radio"/> Christina White</p> <p><input type="radio"/> Jacob Murphy</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | PUBLIC QUESTION(S) |
| HIGH SCHOOL | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | COUNTY OF HANCOCK |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p><small>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</small></p> | COLLEGE | <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p><small>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</small></p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | YOU HAVE NOW COMPLETED VOTING |
| | | <p><small>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0048 Spl:01</small></p> |

Holly A. Dine-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 1, 2025
HANCOCK COUNTY, ILLINOIS

Judge's Initials

CARTHAGE 4 - BALLOT STYLE 49

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|---|---|---|
| <p>CARTHAGE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Brenda K. Young REPUBLICAN</p> | <p>CARTHAGE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Ross E Wear DEMOCRATIC</p> <p><input type="radio"/> Merlin Gronewold REPUBLICAN</p> <p><input type="radio"/> Terry Junk REPUBLICAN</p> <p><input type="radio"/> Parrish T Young REPUBLICAN</p> | <p>CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Gary N. Jackson</p> <p><input type="radio"/> Linda Brooks Housewright</p> <p><input type="radio"/> Stephanie Kristine Fitch</p> <p><input type="radio"/> Christina White</p> <p><input type="radio"/> Jacob Murphy</p> |
| <p>CARTHAGE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Dan Dion REPUBLICAN</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT F (VOTE FOR ONE)</p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> David N. Walker REPUBLICAN</p> | <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> |
| <p>CARTHAGE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kevin Blanton REPUBLICAN</p> | <p>LIBRARY</p> <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Rose Fisher</p> <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Ann L. Thompson</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0049 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | EDUCATIONAL SERVICE REGION | |
|---|---|--|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in _____</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | SAMPLE |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p align="center">PUBLIC QUESTION(S)</p> <p align="center">COUNTY OF HANCOCK</p> <p align="center">PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p align="center">COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | | <p>YOU HAVE NOW COMPLETED VOTING</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0049 Spl:01</p> |

Holly A. Linn-Silman
 COUNTY CLERK
 HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 1, 2025
 HANCOCK COUNTY, ILLINOIS

Judge's Initials

HANCOCK - BALLOT STYLE 50

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|--|---|--|
| <p>HANCOCK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Lonnie Riggins DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>HANCOCK TOWNSHIP FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Richard Gray DEMOCRATIC</p> <p><input type="radio"/> Andrew Charles Klein DEMOCRATIC</p> <p><input type="radio"/> Terenia Fecht REPUBLICAN</p> <p><input type="radio"/> Sherri Main REPUBLICAN</p> <p><input type="radio"/> Darren K. Spangler REPUBLICAN</p> | <p>LAHARPE ELEMENTARY SCHOOL DISTRICT 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Joshua B. Gebhardt</p> <p><input type="radio"/> Chad M. Burt</p> <p><input type="radio"/> Josh Walker</p> <p><input type="radio"/> William Collins</p> <p><input type="radio"/> Joni Dowell</p> |
| <p>HANCOCK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Maggie Bolen INDEPENDENT</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT C (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> No Candidate</p> |
| <p>HANCOCK TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Tom Main II REPUBLICAN</p> | <p>LIBRARY</p> <p>LAHARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Janet Gladu</p> <p><input type="radio"/> Sharla Lenix</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0050 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | EDUCATIONAL SERVICE REGION | |
|---|--|--|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in _____</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | DRAFT |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p align="center">PUBLIC QUESTION(S)</p> <p align="center">COUNTY OF HANCOCK</p> <p align="center">PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p align="center">COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | <p align="center">LA HARPE ELEMENTARY SCHOOL DISTRICT 347</p> <p align="center">PROPOSITION TO ISSUE \$3,900,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of La Harpe School District Number 347, Hancock, Henderson and McDonough Counties, Illinois, build and equip an addition to the La Harpe Elementary/Junior High School Building, alter, repair and equip the existing facilities of the School District and improve the sites thereof, and issue bonds of said School District to the amount of \$3,900,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | | <p>YOU HAVE NOW COMPLETED VOTING</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0050 Spl:01</p> |

Holly A. Lind-Selmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 1, 2025
HANCOCK COUNTY, ILLINOIS

Judge's Initials

HANCOCK - BALLOT STYLE 51

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|---|--|---|
| <p>HANCOCK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Lonnie Riggins DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>HANCOCK TOWNSHIP FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Richard Gray DEMOCRATIC</p> <p><input type="radio"/> Andrew Charles Klein DEMOCRATIC</p> <p><input type="radio"/> Terenia Fecht REPUBLICAN</p> <p><input type="radio"/> Sherri Main REPUBLICAN</p> <p><input type="radio"/> Darren K. Spangler REPUBLICAN</p> | <p>CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Gary N. Jackson</p> <p><input type="radio"/> Linda Brooks Housewright</p> <p><input type="radio"/> Stephanie Kristine Fitch</p> <p><input type="radio"/> Christina White</p> <p><input type="radio"/> Jacob Murphy</p> |
| <p>HANCOCK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Maggie Bolen INDEPENDENT</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT C (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> No Candidate</p> |
| <p>HANCOCK TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Tom Main II REPUBLICAN</p> | <p>LIBRARY</p> <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Rose Fisher</p> <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Ann L. Thompson</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0051 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | EDUCATIONAL SERVICE REGION | |
|---|---|---|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| | <p>PUBLIC QUESTION(S)</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>COLLEGE</p> | | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | | <p style="text-align: center;">YOU HAVE NOW COMPLETED VOTING</p> <p style="text-align: center;">VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0051 Spl:01</p> |

Holly A. Lunde-Sellmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

HANCOCK - BALLOT STYLE 52

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | COLLEGE |
|---|--|--|
| <p>HANCOCK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Lonnie Riggins DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>HANCOCK TOWNSHIP FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Richard Gray DEMOCRATIC</p> <p><input type="radio"/> Andrew Charles Klein DEMOCRATIC</p> <p><input type="radio"/> Terenia Fecht REPUBLICAN</p> <p><input type="radio"/> Sherri Main REPUBLICAN</p> <p><input type="radio"/> Darren K. Spangler REPUBLICAN</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| <p>HANCOCK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Maggie Bolen INDEPENDENT</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT C (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| <p>HANCOCK TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Tom Main II REPUBLICAN</p> | <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0052 Spl:01</p> |

SAMPLE

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0052 Spl:01

Holly A. Little-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

HANCOCK - BALLOT STYLE 53

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|---|--|--|
| <p>HANCOCK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Lonnie Riggins DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>HANCOCK TOWNSHIP FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Richard Gray DEMOCRATIC</p> <p><input type="radio"/> Andrew Charles Klein DEMOCRATIC</p> <p><input type="radio"/> Terenia Fecht REPUBLICAN</p> <p><input type="radio"/> Sherri Main REPUBLICAN</p> <p><input type="radio"/> Darren K. Spangler REPUBLICAN</p> | <p>CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Gary N. Jackson</p> <p><input type="radio"/> Linda Brooks Housewright</p> <p><input type="radio"/> Stephanie Kristine Fitch</p> <p><input type="radio"/> Christina White</p> <p><input type="radio"/> Jacob Murphy</p> |
| <p>HANCOCK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Maggie Bolen INDEPENDENT</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT C (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> No Candidate</p> |
| <p>HANCOCK TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Tom Main II REPUBLICAN</p> | <p>LIBRARY</p> <p>LAHARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Janet Gladu</p> <p><input type="radio"/> Sharla Lenix</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0053 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

HIGH SCHOOL

ILLINI WEST HIGH SCHOOL DISTRICT 307
FROM DALLAS ELEMENTARY SCHOOL
DISTRICT NUMBER 327
FOR MEMBERS OF THE BOARD OF
EDUCATION
TO SERVE A FULL 4-YEAR TERM
VOTE FOR ONE

No Candidate

Write-in

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For a 6-year term)
(VOTE FOR NOT MORE THAN TWO)

Sally S. Bair
Fulton County

ILLINI WEST HIGH SCHOOL DISTRICT 307
FROM LAHARPE ELEMENTARY SCHOOL
DISTRICT NUMBER 347
FOR MEMBERS OF THE
BOARD OF EDUCATION
TO SERVE AN UNEXPIRED 2-YEAR TERM
VOTE FOR ONE

No Candidate

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For an unexpired 4-year term)
(VOTE FOR ONE)

No Candidate

ILLINI WEST HIGH SCHOOL DISTRICT 307
FROM LAHARPE ELEMENTARY SCHOOL
DISTRICT NUMBER 347
FOR MEMBERS OF THE
BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
VOTE FOR ONE

Darcy Stonger

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

**PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX**

Shall a retailers' occupation tax and a service
occupation tax (commonly referred to as a sales tax)
be imposed in The County of Hancock, Illinois, at a
rate of 1% to be used exclusively for school facility
purposes, school resource officers, and mental
health professionals?

YES
 NO

COLLEGE

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE A 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)

DeVone Eurales
 Jeffrey T. Whitsitt
 Angel Peterson

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

Lee E. Johnson

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0053 Spl:01

Holly A. Steele-Sellmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

HANCOCK - BALLOT STYLE 54

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|---|--|--|
| <p>HANCOCK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Lonnie Riggins DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>HANCOCK TOWNSHIP FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Richard Gray DEMOCRATIC</p> <p><input type="radio"/> Andrew Charles Klein DEMOCRATIC</p> <p><input type="radio"/> Terenia Fecht REPUBLICAN</p> <p><input type="radio"/> Sherri Main REPUBLICAN</p> <p><input type="radio"/> Darren K. Spangler REPUBLICAN</p> | <p>CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Gary N. Jackson</p> <p><input type="radio"/> Linda Brooks Housewright</p> <p><input type="radio"/> Stephanie Kristine Fitch</p> <p><input type="radio"/> Christina White</p> <p><input type="radio"/> Jacob Murphy</p> |
| <p>HANCOCK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Maggie Bolen INDEPENDENT</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT C (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> No Candidate</p> |
| <p>HANCOCK TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Tom Main II REPUBLICAN</p> | <p>LIBRARY</p> <p>GREATER WEST CENTRAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Brea Corrigan</p> <p><input type="radio"/> Connie Haschemeyer</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0054 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

HIGH SCHOOL

EDUCATIONAL SERVICE REGION

ILLINI WEST HIGH SCHOOL DISTRICT 307
FROM DALLAS ELEMENTARY SCHOOL
DISTRICT NUMBER 327
FOR MEMBERS OF THE BOARD OF
EDUCATION
TO SERVE A FULL 4-YEAR TERM
VOTE FOR ONE

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For a 6-year term)
(VOTE FOR NOT MORE THAN TWO)

No Candidate

Sally S. Bair
Fulton County

Write-in

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For an unexpired 4-year term)
(VOTE FOR ONE)

ILLINI WEST HIGH SCHOOL DISTRICT 307
FROM LAHARPE ELEMENTARY SCHOOL
DISTRICT NUMBER 347
FOR MEMBERS OF THE
BOARD OF EDUCATION
TO SERVE AN UNEXPIRED 2-YEAR TERM
VOTE FOR ONE

No Candidate

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service
occupation tax (commonly referred to as a sales tax)
be imposed in The County of Hancock, Illinois, at a
rate of 1% to be used exclusively for school facility
purposes, school resource officers, and mental
health professionals?

Darcy Stonger

YES

NO

COLLEGE

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE A 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)

- DeVone Eurales
- Jeffrey T. Whitsitt
- Angel Peterson

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

Lee E. Johnson

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0054 Spl:01

Holly A. Viree-Silman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

HANCOCK - BALLOT STYLE 55

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|---|--|--|
| <p>HANCOCK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Lonnie Riggins DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>HANCOCK TOWNSHIP FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Richard Gray DEMOCRATIC</p> <p><input type="radio"/> Andrew Charles Klein DEMOCRATIC</p> <p><input type="radio"/> Terenia Fecht REPUBLICAN</p> <p><input type="radio"/> Sherri Main REPUBLICAN</p> <p><input type="radio"/> Darren K. Spangler REPUBLICAN</p> | <p>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>Township 3N Range 6W Chili <input type="radio"/> Mark Hitz</p> |
| <p>HANCOCK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Maggie Bolen INDEPENDENT</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT C (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 3N Range 6W Chili <input type="radio"/> Jeremy Stephens</p> <p><input type="radio"/> Jordan Henry Township 4N Range 5W St. Mary's <input type="radio"/> Cole Lanning Township 3N Range 5W Augusta <input type="radio"/> Gregory A. Tippey</p> |
| <p>HANCOCK TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Tom Main II REPUBLICAN</p> | <p>LIBRARY</p> <p>GREATER WEST CENTRAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Brea Corrigan</p> <p><input type="radio"/> Connie Haschemeyer</p> | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0055 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)

- DeVone Eurales
- Jeffrey T. Whitsitt
- Angel Peterson

CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)

- Lee E. Johnson

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)

- Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

- YES
- NO

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT
Typ:01 Seq:0055 Spl:01

Holly A. Steele-Sellmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

WARSAW 3 - BALLOT STYLE 58

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| CITY | TOWNSHIP | SCHOOL |
|---|---|---|
| <p>CITY OF WARSAW FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> Jeff Brookhart</p> <p><input type="radio"/> Richard Hauk</p> <p><input type="radio"/> Glenn McLaughlin</p> | <p>WARSAW TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Joseph Clarke REPUBLICAN</p> | <p>WARSAW COMMUNITY UNIT SCHOOL DISTRICT 316</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W Rocky Run/Wilcox NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 9W Warsaw NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W Walker NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 8W Wythe NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W Bear Creek</p> |
| <p>CITY OF WARSAW FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Dennis Jones</p> | <p>WARSAW TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> John Casey DEMOCRATIC</p> | <p>WARSAW COMMUNITY UNIT SCHOOL DISTRICT 316 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 3N Range 8W Walker</p> <p><input type="radio"/> Jared M. Roskamp</p> <p><input type="radio"/> E. Thomas Mecklenburg</p> <p>Township 4N Range 9W Warsaw</p> <p><input type="radio"/> Tea A. Cameron</p> <p><input type="radio"/> Amber Ruskell-Lamer</p> |
| <p>CITY OF WARSAW FOR CITY TREASURER UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p>No Candidate</p> | <p><input type="radio"/> Joshua Smith REPUBLICAN</p> <p><input type="radio"/> Dustin Winkler REPUBLICAN</p> | |
| <p>WARSAW WARD 3 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> Rachella Brookhart</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT G (VOTE FOR ONE)</p> <p>No Candidate DEMOCRATIC</p> <p>No Candidate REPUBLICAN</p> | <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| <p>TOWNSHIP</p> <p>WARSAW TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Gina Clarke REPUBLICAN</p> | <p>PARK</p> <p>WARSAW PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sharon McAllister</p> <p><input type="radio"/> Tom Hansen</p> | |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0058 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

Lee E. Johnson

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For a 6-year term)
(VOTE FOR NOT MORE THAN TWO)

Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For an unexpired 4-year term)
(VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service
occupation tax (commonly referred to as a sales tax)
be imposed in The County of Hancock, Illinois, at a
rate of 1% to be used exclusively for school facility
purposes, school resource officers, and mental
health professionals?

YES

NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0058 Spl:01

Holly A. Ullrich-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

WYTHE - BALLOT STYLE 59

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | COLLEGE |
|---|--|---|
| <p>WYTHE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Gregory Sandidge DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT H (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Megan Hoener REPUBLICAN</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| <p>WYTHE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Lexis Hoener REPUBLICAN</p> | <p>SCHOOL</p> <p>WARSAW COMMUNITY UNIT SCHOOL DISTRICT 316</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W Rocky Run/Wilcox NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 9W Warsaw NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W Walker NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 8W Wythe NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W Bear Creek</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| <p>WYTHE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Michael Wright DEMOCRATIC</p> <p><input type="radio"/> Marc Huls REPUBLICAN</p> | <p>WARSAW COMMUNITY UNIT SCHOOL DISTRICT 316 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 3N Range 8W Walker</p> <p><input type="radio"/> Jared M. Roskamp</p> <p><input type="radio"/> E. Thomas Mecklenburg</p> <p>Township 4N Range 9W Warsaw</p> <p><input type="radio"/> Tea A. Cameron</p> <p><input type="radio"/> Amber Ruskell-Lamer</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| <p>WYTHE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Margaret Althide REPUBLICAN</p> <p><input type="radio"/> Tim Schilson REPUBLICAN</p> <p><input type="radio"/> Brandon Althide REPUBLICAN</p> <p><input type="radio"/> Brandon Koehler REPUBLICAN</p> | | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> |
| <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0059 Spl:01</p> | | |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

- YES
- NO

SAMPLE

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0059 Spl:01

Holly A. Wiese-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

WYTHE - BALLOT STYLE 60

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | COLLEGE |
|---|--|--|
| <p>WYTHE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Gregory Sandidge DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT H (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Megan Hoener REPUBLICAN</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| <p>WYTHE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Lexis Hoener REPUBLICAN</p> | <p>SCHOOL</p> <p>HAMILTON COMMUNITY UNIT SCHOOL DISTRICT 328</p> <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| <p>WYTHE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Michael Wright DEMOCRATIC</p> <p><input type="radio"/> Marc Huls REPUBLICAN</p> | <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO 2 shall be elected from Montebello Twp. 5N Range 8W</p> <p>Montebello Township 5N Range 8W</p> <p><input type="radio"/> Jordan A. Hawes</p> <p><input type="radio"/> Michelle Monroe</p> <p>VOTE FOR TWO 2 board members shall be elected from the remaining congressional townships.</p> <p>The remaining Congressional Townships</p> <p><input type="radio"/> Nick Capaldo</p> <p><input type="radio"/> Craig Harmon</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate</p> |
| <p>WYTHE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Margaret Althide REPUBLICAN</p> <p><input type="radio"/> Tim Schilson REPUBLICAN</p> <p><input type="radio"/> Brandon Althide REPUBLICAN</p> <p><input type="radio"/> Brandon Koehler REPUBLICAN</p> | <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0060 Spl:01</p> |

SAMPLE

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0060 Spl:01

Holly A. Wiese-Seltner
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

BEAR CREEK - BALLOT STYLE 61

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|--|---|--|
| BEAR CREEK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> Adam Lucie REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC | FOR MULTI-TOWNSHIP ASSESSOR DISTRICT H (VOTE FOR ONE) <input type="radio"/> Megan Hoener REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC | FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE Township 3N Range 6W Chili <input type="radio"/> Mark Hitz |
| BEAR CREEK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> Tracy Climer REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC | LIBRARY GREATER WEST CENTRAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> Brea Corrigan <input type="radio"/> Connie Haschemeyer | SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR Township 3N Range 6W Chili <input type="radio"/> Jeremy Stephens <input type="radio"/> Jordan Henry Township 4N Range 5W St. Mary's <input type="radio"/> Cole Lanning Township 3N Range 5W Augusta <input type="radio"/> Gregory A. Tippey |
| BEAR CREEK TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> Abraham Huls REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC | SCHOOL SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W | COLLEGE JOHN WOOD COMMUNITY COLLEGE DISTRICT 539 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> R. Kent Snider <input type="radio"/> Andrew Sprague <input type="radio"/> Christopher Adam Holtschlag <input type="radio"/> Elizabeth Weas Cash |
| BEAR CREEK TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> Robert Hurt REPUBLICAN <input type="radio"/> Melissa Huls REPUBLICAN <input type="radio"/> Tasha Speer REPUBLICAN <input type="radio"/> Randy White Jr. REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC | | VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0061 Spl:01 |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)

Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

- YES
- NO

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT
Typ:01 Seq:0061 Spl:01

Holly A. Ure-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 1, 2025
HANCOCK COUNTY, ILLINOIS

Judge's Initials

BEAR CREEK - BALLOT STYLE 62

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | HIGH SCHOOL |
|---|--|---|
| <p>BEAR CREEK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Adam Lucie REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT H (VOTE FOR ONE)</p> <p><input type="radio"/> Megan Hoener REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> |
| <p>BEAR CREEK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Tracy Climer REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LIBRARY</p> <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Rose Fisher</p> | <p>No Candidate</p> |
| <p>BEAR CREEK TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Abraham Huls REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Ann L. Thompson</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> |
| <p>BEAR CREEK TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Robert Hurt REPUBLICAN</p> <p><input type="radio"/> Melissa Huls REPUBLICAN</p> <p><input type="radio"/> Tasha Speer REPUBLICAN</p> <p><input type="radio"/> Randy White Jr. REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>SCHOOL</p> <p>CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Gary N. Jackson</p> <p><input type="radio"/> Linda Brooks Housewright</p> <p><input type="radio"/> Stephanie Kristine Fitch</p> <p><input type="radio"/> Christina White</p> <p><input type="radio"/> Jacob Murphy</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/> _____ Write-in</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0062 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| | | |
|--|---|--|
| <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p align="center">No Candidate</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p align="center">No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | | |
| <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | | <p>YOU HAVE NOW COMPLETED VOTING</p> <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0062 Spl:01</p> |

Holly A. Ure - Selman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 1, 2025
HANCOCK COUNTY, ILLINOIS

Judge's Initials

BEAR CREEK - BALLOT STYLE 63

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | COLLEGE |
|--|--|--|
| <p>BEAR CREEK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Adam Lucie REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT H (VOTE FOR ONE)</p> <p><input type="radio"/> Megan Hoener REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| <p>BEAR CREEK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Tracy Climer REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>SCHOOL</p> <p>WARSAW COMMUNITY UNIT SCHOOL DISTRICT 316</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W Rocky Run/Wilcox NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 9W Warsaw NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W Walker NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 8W Wythe NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W Bear Creek</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| <p>BEAR CREEK TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Abraham Huls REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>WARSAW COMMUNITY UNIT SCHOOL DISTRICT 316 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 3N Range 8W Walker</p> <p><input type="radio"/> Jared M. Roskamp</p> <p><input type="radio"/> E. Thomas Mecklenburg Township 4N Range 9W Warsaw</p> <p><input type="radio"/> Tea A. Cameron</p> <p><input type="radio"/> Amber Ruskell-Lamer</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| <p>BEAR CREEK TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Robert Hurt REPUBLICAN</p> <p><input type="radio"/> Melissa Huls REPUBLICAN</p> <p><input type="radio"/> Tasha Speer REPUBLICAN</p> <p><input type="radio"/> Randy White Jr. REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0063 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

- YES
- NO

SAMPLE

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0063 Spl:01

Holly A. Wilce-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

BEAR CREEK - BALLOT STYLE 64

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| VILLAGE | TOWNSHIP | TOWNSHIP |
|---|--|--|
| VILLAGE OF BASCO FOR VILLAGE PRESIDENT (VOTE FOR ONE) <input type="radio"/> James D. Damron INDEPENDENT <input type="radio"/> Michelle Noble INDEPENDENT | BEAR CREEK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> Adam Lucie REPUBLICAN No Candidate DEMOCRATIC | FOR MULTI-TOWNSHIP ASSESSOR DISTRICT H (VOTE FOR ONE) <input type="radio"/> Megan Hoener REPUBLICAN No Candidate DEMOCRATIC |
| | BEAR CREEK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> Tracy Climer REPUBLICAN No Candidate DEMOCRATIC | |
| VILLAGE OF BASCO FOR VILLAGE CLERK (VOTE FOR ONE) <input type="radio"/> Tracy Climer INDEPENDENT | BEAR CREEK TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> Abraham Huls REPUBLICAN No Candidate DEMOCRATIC | WARSAW COMMUNITY UNIT SCHOOL DISTRICT 316 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W Rocky Run/Wilcox NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 9W Warsaw NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W Walker NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 8W Wythe NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W Bear Creek |
| | BEAR CREEK TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> Robert Hurt REPUBLICAN <input type="radio"/> Melissa Huls REPUBLICAN | |
| VILLAGE OF BASCO FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> Dan Earls INDEPENDENT <input type="radio"/> Randy White, Jr. INDEPENDENT <input type="radio"/> Vern Baker INDEPENDENT | <input type="radio"/> Tasha Speer REPUBLICAN <input type="radio"/> Randy White Jr. REPUBLICAN No Candidate DEMOCRATIC | |
| VILLAGE OF BASCO FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE) No Candidate | | VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0064 Spl:01 |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE A 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)

- DeVone Eurales
- Jeffrey T. Whitsitt
- Angel Peterson

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

- Lee E. Johnson

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For a 6-year term)
(VOTE FOR NOT MORE THAN TWO)

- Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For an unexpired 4-year term)
(VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service
occupation tax (commonly referred to as a sales tax)
be imposed in The County of Hancock, Illinois, at a
rate of 1% to be used exclusively for school facility
purposes, school resource officers, and mental
health professionals?

- YES
- NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0064 Spt:01

Holly A. Vitae-Silmar
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 1, 2025
HANCOCK COUNTY, ILLINOIS

Judge's Initials

BEAR CREEK - BALLOT STYLE 65

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | COLLEGE |
|--|---|--|
| BEAR CREEK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> Adam Lucie REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC | FOR MULTI-TOWNSHIP ASSESSOR DISTRICT H (VOTE FOR ONE) <input type="radio"/> Megan Hoener REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC | CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE) <input type="radio"/> Lee E. Johnson |
| BEAR CREEK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> Tracy Climer REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC | SCHOOL HAMILTON COMMUNITY UNIT SCHOOL DISTRICT 328 <small>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</small> <small>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</small> | EDUCATIONAL SERVICE REGION FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> Sally S. Bair Fulton County |
| BEAR CREEK TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> Abraham Huls REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC | FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO 2 shall be elected from Montebello Twp. 5N Range 8W <input type="radio"/> Montebello Township 5N Range8W <input type="radio"/> Jordan A. Hawes <input type="radio"/> Michelle Monroe | FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE) <input type="radio"/> No Candidate |
| BEAR CREEK TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> Robert Hurt REPUBLICAN <input type="radio"/> Melissa Huls REPUBLICAN <input type="radio"/> Tasha Speer REPUBLICAN <input type="radio"/> Randy White Jr. REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC | VOTE FOR TWO 2 board members shall be elected from the remaining congressional townships. The remaining Congressional Townships <input type="radio"/> Nick Capaldo <input type="radio"/> Craig Harmon | PUBLIC QUESTION(S) COUNTY OF HANCOCK PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX <small>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</small> <input type="radio"/> YES <input type="radio"/> NO |
| | COLLEGE CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> DeVone Eurales <input type="radio"/> Jeffrey T. Whitsitt <input type="radio"/> Angel Peterson | VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0065 Spl:01 |

SAMPLE

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0065 Spl:01

Holly A. Wade-Silman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 1, 2025
HANCOCK COUNTY, ILLINOIS

Judge's Initials

HARMONY - BALLOT STYLE 66

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| VILLAGE | TOWNSHIP | TOWNSHIP |
|--|---|---|
| VILLAGE OF BENTLEY FOR VILLAGE PRESIDENT (VOTE FOR ONE) <input type="radio"/> Donald M. Husband Jr. | HARMONY TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> Tiffany Long REPUBLICAN | HARMONY TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> Jim Fink REPUBLICAN |
| VILLAGE OF BENTLEY FOR VILLAGE CLERK (VOTE FOR ONE) <input type="radio"/> Scott Garrelts | No Candidate DEMOCRATIC | <input type="radio"/> Alan Byers REPUBLICAN |
| VILLAGE OF BENTLEY FOR VILLAGE TREASURER (VOTE FOR ONE) <input type="radio"/> Katy Huling | HARMONY TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> Mark Harrison REPUBLICAN | <input type="radio"/> Darin Klingler REPUBLICAN |
| VILLAGE OF BENTLEY FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> Joyce Robinson <input type="radio"/> Cullen Grainger | No Candidate DEMOCRATIC | <input type="radio"/> Dave Hartweg REPUBLICAN |
| TOWNSHIP | | No Candidate DEMOCRATIC |
| HARMONY TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> Samantha Klingler REPUBLICAN No Candidate DEMOCRATIC | | Write-in Write-in |
| | | FOR MULTI-TOWNSHIP ASSESSOR DISTRICT I (VOTE FOR ONE) <input type="radio"/> Christina Roberts REPUBLICAN |
| | | No Candidate DEMOCRATIC |
| | | LIBRARY |
| | | CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL TERM (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> Rose Fisher |
| | | VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0066 Spl:01 |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| LIBRARY | HIGH SCHOOL | EDUCATIONAL SERVICE REGION |
|--|--|---|
| <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Ann L. Thompson</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| <p>SCHOOL</p> | <p>No Candidate</p> | |
| <p>CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Gary N. Jackson</p> <p><input type="radio"/> Linda Brooks Housewright</p> <p><input type="radio"/> Stephanie Kristine Fitch</p> <p><input type="radio"/> Christina White</p> <p><input type="radio"/> Jacob Murphy</p> | <p><input type="radio"/></p> <p>Write-in</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> |
| <p>HIGH SCHOOL</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> | <p>PUBLIC QUESTION(S)</p> |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | |
| | | <p>YOU HAVE NOW COMPLETED VOTING</p> <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0066 Spl:01</p> |

Holly A. Ure-Selmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 1, 2025
HANCOCK COUNTY, ILLINOIS

Judge's Initials

HARMONY - BALLOT STYLE 67

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | LIBRARY |
|--|--|---|
| <p>HARMONY TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Samantha Klingler REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>HARMONY TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Jim Fink REPUBLICAN</p> <p><input type="radio"/> Alan Byers REPUBLICAN</p> <p><input type="radio"/> Darin Klingler REPUBLICAN</p> <p><input type="radio"/> Dave Hartweg REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> | <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Ann L. Thompson</p> |
| <p>HARMONY TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Tiffany Long REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | <p>SCHOOL</p> <p>CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Gary N. Jackson</p> <p><input type="radio"/> Linda Brooks Housewright</p> <p><input type="radio"/> Stephanie Kristine Fitch</p> <p><input type="radio"/> Christina White</p> <p><input type="radio"/> Jacob Murphy</p> |
| <p>HARMONY TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Mark Harrison REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT I (VOTE FOR ONE)</p> <p><input type="radio"/> Christina Roberts REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>HIGH SCHOOL</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> No Candidate</p> |
| | <p>LIBRARY</p> <p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Rose Fisher</p> | |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0067 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | COLLEGE | |
|--|---|--------|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | SAMPLE |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in _____</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | | |
| <p>YOU HAVE NOW COMPLETED VOTING</p> | | |
| <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0067 Spl:01</p> | | |

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

ST. MARYS - BALLOT STYLE 68

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| VILLAGE | TOWNSHIP | SCHOOL |
|--|---|---|
| <p>VILLAGE OF PLYMOUTH FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> David Ellis</p> | <p>ST. MARY'S TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Mark L. Kelly REPUBLICAN</p> | <p>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W</p> |
| <p>VILLAGE OF PLYMOUTH FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p>No Candidate</p> | <p>ST. MARY'S TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Edwin D. Powell DEMOCRATIC</p> <p><input type="radio"/> Elden Castlebury DEMOCRATIC</p> <p><input type="radio"/> Harry J. Douglas REPUBLICAN</p> <p><input type="radio"/> Frederick Hoelscher REPUBLICAN</p> | |
| <p>VILLAGE OF PLYMOUTH FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> Andrea Cox</p> <p><input type="radio"/> Shelly Conover</p> <p><input type="radio"/> Cody Smith</p> <p><input type="radio"/> Kyle Thompson</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT I (VOTE FOR ONE)</p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Christina Roberts REPUBLICAN</p> | |
| <p>TOWNSHIP</p> <p>ST. MARY'S TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Brian Castlebury DEMOCRATIC</p> <p>No Candidate REPUBLICAN</p> | <p>LIBRARY</p> <p>GREATER WEST CENTRAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Brea Corrigan</p> <p><input type="radio"/> Connie Haschemeyer</p> | |
| <p>ST. MARY'S TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Mary Lea Castlebury REPUBLICAN</p> | | <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>Township 3N Range 6W Chili</p> <p><input type="radio"/> Mark Hitz</p> |
| | | <p>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 3N Range 6W Chili</p> <p><input type="radio"/> Jeremy Stephens</p> <p><input type="radio"/> Jordan Henry</p> <p>Township 4N Range 5W St. Mary's</p> <p><input type="radio"/> Cole Lanning</p> <p>Township 3N Range 5W Augusta</p> <p><input type="radio"/> Gregory A. Tippey</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0068 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE A 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)

- DeVone Eurales
- Jeffrey T. Whitsitt
- Angel Peterson

CARL SANDBURG COMMUNITY
COLLEGE DISTRICT 518
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

- Lee E. Johnson

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For a 6-year term)
(VOTE FOR NOT MORE THAN TWO)

- Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For an unexpired 4-year term)
(VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service
occupation tax (commonly referred to as a sales tax)
be imposed in The County of Hancock, Illinois, at a
rate of 1% to be used exclusively for school facility
purposes, school resource officers, and mental
health professionals?

- YES
- NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0068 Spl:01

Holly A. Wiese-Selmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

ST. MARYS - BALLOT STYLE 69

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|---|---|---|
| <p>ST. MARY'S TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Brian Castlebury DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT I (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Christina Roberts REPUBLICAN</p> | <p>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 3N Range 6W Chill <input type="radio"/> Jeremy Stephens</p> <p><input type="radio"/> Jordan Henry</p> <p>Township 4N Range 5W St. Mary's <input type="radio"/> Cole Lanning</p> <p>Township 3N Range 5W Augusta <input type="radio"/> Gregory A. Tippey</p> |
| <p>ST. MARY'S TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Mary Lea Castlebury REPUBLICAN</p> | <p>LIBRARY</p> <p>GREATER WEST CENTRAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Brea Corrigan</p> <p><input type="radio"/> Connie Haschemeyer</p> | <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| <p>ST. MARY'S TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Mark L. Kelly REPUBLICAN</p> | <p>SCHOOL</p> <p>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| <p>ST. MARY'S TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Edwin D. Powell DEMOCRATIC</p> <p><input type="radio"/> Elden Castlebury DEMOCRATIC</p> <p><input type="radio"/> Harry J. Douglas REPUBLICAN</p> <p><input type="radio"/> Frederick Hoelscher REPUBLICAN</p> | <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>Township 3N Range 6W Chill <input type="radio"/> Mark Hitz</p> | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0069 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)

Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

YES

NO

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT
Typ:01 Seq:0069 Spl:01

Holly A. Lince-Selmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

ST. MARYS - BALLOT STYLE 70

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | HIGH SCHOOL |
|---|--|---|
| <p>ST. MARY'S TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Brian Castlebury DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT I (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Christina Roberts REPUBLICAN</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> |
| <p>ST. MARY'S TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Mary Lea Castlebury REPUBLICAN</p> | <p>LIBRARY</p> <p>GREATER WEST CENTRAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Brea Corrigan</p> <p><input type="radio"/> Connie Haschemeyer</p> | <p>No Candidate</p> |
| <p>ST. MARY'S TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Mark L. Kelly REPUBLICAN</p> | <p>SCHOOL</p> <p>CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Gary N. Jackson</p> <p><input type="radio"/> Linda Brooks Housewright</p> <p><input type="radio"/> Stephanie Kristine Fitch</p> <p><input type="radio"/> Christina White</p> <p><input type="radio"/> Jacob Murphy</p> | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS CITY ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> |
| <p>ST. MARY'S TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Edwin D. Powell DEMOCRATIC</p> <p><input type="radio"/> Elden Castlebury DEMOCRATIC</p> <p><input type="radio"/> Harry J. Douglas REPUBLICAN</p> <p><input type="radio"/> Frederick Hoelscher REPUBLICAN</p> | | <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0070 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| HIGH SCHOOL | EDUCATIONAL SERVICE REGION | |
|--|---|--|
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>No Candidate</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 FROM LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> Darcy Stonger</p> | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>COLLEGE</p> <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | | |
| <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | | <p>YOU HAVE NOW COMPLETED VOTING</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0070 Spl:01</p> |

Holly A. Wiese-Selmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT

CONSOLIDATED ELECTION

APRIL 1, 2025

HANCOCK COUNTY, ILLINOIS

Judge's Initials

ROCKY RUN-WILCOX - BALLOT STYLE 71

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | COLLEGE |
|--|---|--|
| ROCKY RUN-WILCOX TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> Larry Mulch REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC | FOR MULTI-TOWNSHIP ASSESSOR DISTRICT G (VOTE FOR ONE) <input type="radio"/> No Candidate REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC | CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> DeVone Eurales <input type="radio"/> Jeffrey T. Whitsitt <input type="radio"/> Angel Peterson |
| ROCKY RUN-WILCOX TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> Joanne Beeler REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC | SCHOOL WARSAW COMMUNITY UNIT SCHOOL DISTRICT 316 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W Rocky Run/Wilcox NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 9W Warsaw NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W Walker NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 8W Wythe NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W Bear Creek | CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE) <input type="radio"/> Lee E. Johnson |
| ROCKY RUN-WILCOX TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> Schyler Hochgraber REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC | WARSAW COMMUNITY UNIT SCHOOL DISTRICT 316 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR <input type="radio"/> Jared M. Roskamp Township 3N Range 8W Walker <input type="radio"/> E. Thomas Mecklenburg Township 4N Range 9W Warsaw <input type="radio"/> Tea A. Cameron <input type="radio"/> Amber Ruskell-Lamer | EDUCATIONAL SERVICE REGION FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> Sally S. Bair Fulton County |
| ROCKY RUN-WILCOX TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> Whitney Hochgraber REPUBLICAN <input type="radio"/> Sierra Hochgraber REPUBLICAN <input type="radio"/> Brandon Grunewald REPUBLICAN <input type="radio"/> No Candidate DEMOCRATIC <input type="radio"/> | | FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE) No Candidate |
| <input type="radio"/> Write-in | | VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0071 Spl:01 |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

- YES
- NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0071 Spl:01

Holly A. Ullrich-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

ROCKY RUN-WILCOX - BALLOT STYLE 72

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|--|---|--|
| <p>ROCKY RUN-WILCOX TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Larry Mulch REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT G (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>MENDON COMMUNITY UNIT SCHOOL DISTRICT 4</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 8W</p> <p>MENDON COMMUNITY UNIT SCHOOL DISTRICT 4 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>No Candidate</p> |
| <p>ROCKY RUN-WILCOX TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Joanne Beeler REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LIBRARY</p> <p>FOUR STAR PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Connie Bealar</p> <p><input type="radio"/> Marcia Cornwell</p> <p><input type="radio"/> Marcia Shieferdecker</p> <p><input type="radio"/> Belinda Schoch</p> | |
| <p>ROCKY RUN-WILCOX TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Schyler Hochgraber REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | |
| <p>ROCKY RUN-WILCOX TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Whitney Hochgraber REPUBLICAN</p> <p><input type="radio"/> Sierra Hochgraber REPUBLICAN</p> <p><input type="radio"/> Brandon Grunewald REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/></p> <p>Write-in</p> | | |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0072 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| SCHOOL | PUBLIC QUESTION(S) | |
|---|---|--|
| <p>TO SERVE A FULL 4-YEAR TERM FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Township 2N Range 7W</p> <p><input type="radio"/> Ashley Faye Shaffer</p> <p><input type="radio"/> Michael Andrew Mealiff</p> <p>Township 1N Range 8W</p> <p><input type="radio"/> Matt Garmer</p> <p><input type="radio"/> Kenneth Beal</p> <p>Township 1S Range 8W</p> <p><input type="radio"/> Eric McClelland</p> | <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p style="font-size: 48px; opacity: 0.2; transform: rotate(-15deg); position: absolute; top: 10%; left: 10%;">SAMPLE</p> |
| <p>COLLEGE</p> | | |
| <p>JOHN WOOD COMMUNITY COLLEGE DISTRICT 539 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> R. Kent Snider</p> <p><input type="radio"/> Andrew Sprague</p> <p><input type="radio"/> Christopher Adam Holtschlag</p> <p><input type="radio"/> Elizabeth Weas Cash</p> | | |
| <p>EDUCATIONAL SERVICE REGION</p> | | |
| <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (ADAMS, BROWN, CASS, MORGAN, PIKE AND SCOTT COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p>No Candidate</p> | | |
| <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (ADAMS, BROWN, CASS, MORGAN, PIKE AND SCOTT COUNTIES) (For an unexpired 4-year term) (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> Michael J. Blickhan Adams County</p> | | |
| <p>YOU HAVE NOW COMPLETED VOTING</p> | | |
| <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0072 Spl:01</p> | | |

Holly A. Wiese-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT

CONSOLIDATED ELECTION

APRIL 1, 2025

HANCOCK COUNTY, ILLINOIS

Judge's Initials

WALKER - BALLOT STYLE 73

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | COLLEGE |
|--|--|---|
| <p>WALKER TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> E. Thomas Mecklenburg REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT H (VOTE FOR ONE)</p> <p><input type="radio"/> Megan Hoener REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> |
| <p>WALKER TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Deane A. Morey REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>SCHOOL</p> <p>WARSAW COMMUNITY UNIT SCHOOL DISTRICT 316</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W Rocky Run/Wilcox NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 9W Warsaw NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W Walker NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 8W Wythe NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W Bear Creek</p> | <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> |
| <p>WALKER TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Jay Roskamp REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>WARSAW COMMUNITY UNIT SCHOOL DISTRICT 316 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 3N Range 8W Walker Jared M. Roskamp</p> <p><input type="radio"/> E. Thomas Mecklenburg Township 4N Range 9W Warsaw</p> <p><input type="radio"/> Tea A. Cameron</p> <p><input type="radio"/> Amber Ruskell-Lamer</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| <p>WALKER TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Wayne Spory REPUBLICAN</p> <p><input type="radio"/> Max Roskamp REPUBLICAN</p> <p><input type="radio"/> Stephen Mulch REPUBLICAN</p> <p><input type="radio"/> Kevin Roskamp REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0073 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

- YES
- NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0073 Spl:01

Holly A. Wiese-Selmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

WALKER - BALLOT STYLE 74

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|--|---|---|
| <p>WALKER TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> E. Thomas Mecklenburg REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT H (VOTE FOR ONE)</p> <p><input type="radio"/> Megan Hoener REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 8W</p> <p>MENDON COMMUNITY UNIT SCHOOL DISTRICT 4 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>No Candidate</p> |
| <p>WALKER TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Deane A. Morey REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LIBRARY</p> <p>FOUR STAR PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Connie Bealor</p> <p><input type="radio"/> Marcia Cornwell</p> <p><input type="radio"/> Marcia Shieferdecker</p> <p><input type="radio"/> Belinda Schoch</p> | |
| <p>WALKER TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Jay Roskamp REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | |
| <p>WALKER TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Wayne Spory REPUBLICAN</p> <p><input type="radio"/> Max Roskamp REPUBLICAN</p> <p><input type="radio"/> Stephen Mulch REPUBLICAN</p> <p><input type="radio"/> Kevin Roskamp REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | |
| | | |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| SCHOOL | PUBLIC QUESTION(S) | |
|---|---|--|
| <p align="center">TO SERVE A FULL 4-YEAR TERM FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Township 2N Range 7W Ashley Faye Shaffer</p> <p><input type="radio"/> Michael Andrew Mealiff</p> <p><input type="radio"/> Township 1N Range 8W Matt Garmer</p> <p><input type="radio"/> Kenneth Beal</p> <p><input type="radio"/> Township 1S Range 8W Eric McClelland</p> | <p align="center">COUNTY OF HANCOCK</p> <p align="center">PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | SAMPLE |
| <p>COLLEGE</p> | | |
| <p align="center">JOHN WOOD COMMUNITY COLLEGE DISTRICT 539 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> R. Kent Snider</p> <p><input type="radio"/> Andrew Sprague</p> <p><input type="radio"/> Christopher Adam Holtschlag</p> <p><input type="radio"/> Elizabeth Weas Cash</p> | | |
| <p>EDUCATIONAL SERVICE REGION</p> | | |
| <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (ADAMS, BROWN, CASS, MORGAN, PIKE AND SCOTT COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p> No Candidate</p> | | |
| <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (ADAMS, BROWN, CASS, MORGAN, PIKE AND SCOTT COUNTIES) (For an unexpired 4-year term) (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> Michael J. Blickhan Adams County</p> | | |
| | | <p>YOU HAVE NOW COMPLETED VOTING</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0074 Spt:01</p> |

Holly A. Uiese-Silman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 1, 2025
HANCOCK COUNTY, ILLINOIS

Judge's Initials

WALKER - BALLOT STYLE 75

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|--|---|---|
| <p>WALKER TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> E. Thomas Mecklenburg REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT H (VOTE FOR ONE)</p> <p><input type="radio"/> Megan Hoener REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>MENDON COMMUNITY UNIT SCHOOL DISTRICT 4</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 8W</p> <p>MENDON COMMUNITY UNIT SCHOOL DISTRICT 4 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>No Candidate</p> |
| <p>WALKER TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Deane A. Morey REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | |
| <p>WALKER TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Jay Roskamp REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | |
| <p>WALKER TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Wayne Spory REPUBLICAN</p> <p><input type="radio"/> Max Roskamp REPUBLICAN</p> <p><input type="radio"/> Stephen Mulch REPUBLICAN</p> <p><input type="radio"/> Kevin Roskamp REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0075 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| SCHOOL | EDUCATIONAL SERVICE REGION | |
|---|---|--|
| <p>TO SERVE A FULL 4-YEAR TERM FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Township 2N Range 7W</p> <p><input type="radio"/> Ashley Faye Shaffer</p> <p><input type="radio"/> Michael Andrew Mealiff</p> <p>Township 1N Range 8W</p> <p><input type="radio"/> Matt Garmer</p> <p><input type="radio"/> Kenneth Beal</p> <p>Township 1S Range 8W</p> <p><input type="radio"/> Eric McClelland</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (ADAMS, BROWN, CASS, MORGAN, PIKE AND SCOTT COUNTIES) (For an unexpired 4-year term) (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> Michael J. Blickhan Adams County</p> | |
| | <p>PUBLIC QUESTION(S)</p> | |
| <p>COLLEGE</p> | <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DeVone Eurales</p> <p><input type="radio"/> Jeffrey T. Whitsitt</p> <p><input type="radio"/> Angel Peterson</p> | | |
| <p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Lee E. Johnson</p> | | |
| <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (ADAMS, BROWN, CASS, MORGAN, PIKE AND SCOTT COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> No Candidate</p> | | <p>YOU HAVE NOW COMPLETED VOTING</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0075 Spl:01</p> |

Holly A. Wiese-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

ST. ALBANS - BALLOT STYLE 76

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| VILLAGE | TOWNSHIP | TOWNSHIP |
|---|---|--|
| VILLAGE OF WEST POINT FOR VILLAGE PRESIDENT (VOTE FOR ONE) | ST. ALBANS TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) | ST. ALBANS TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) |
| <input type="radio"/> Kathryn Sparrow INDEPENDENT | <input type="radio"/> Tammy Dighton REPUBLICAN | <input type="radio"/> M. Keith Bruns REPUBLICAN |
| | No Candidate DEMOCRATIC | <input type="radio"/> Bryan Knorr REPUBLICAN |
| VILLAGE OF WEST POINT FOR VILLAGE CLERK (VOTE FOR ONE) | | <input type="radio"/> Andrew Gastler REPUBLICAN |
| No Candidate | ST. ALBANS TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE) | No Candidate DEMOCRATIC |
| | <input type="radio"/> Lisa Bruenger REPUBLICAN | |
| VILLAGE OF WEST POINT FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE) | No Candidate DEMOCRATIC | FOR MULTI-TOWNSHIP ASSESSOR DISTRICT H (VOTE FOR ONE) |
| <input type="radio"/> Zachary Hill INDEPENDENT | | <input type="radio"/> Megan Hoener REPUBLICAN |
| <input type="radio"/> Kimberly Bartimus INDEPENDENT | ST. ALBANS TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE) | No Candidate DEMOCRATIC |
| <input type="radio"/> Kevin Moore INDEPENDENT | <input type="radio"/> Robert L. Dighton REPUBLICAN | LIBRARY |
| | No Candidate DEMOCRATIC | GREATER WEST CENTRAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO) |
| VILLAGE OF WEST POINT FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO) | | <input type="radio"/> Brea Corrigan |
| <input type="radio"/> Rodney L. Sparrow INDEPENDENT | | <input type="radio"/> Connie Haschemeyer |
| <input type="radio"/> Sara McGowan INDEPENDENT | | |
| | | VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0076 Spl:01 |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| SCHOOL | EDUCATIONAL SERVICE REGION | |
|--|--|--|
| <p>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>Township 3N Range 6W Chili <input type="radio"/> Mark Hitz</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | DRAFT |
| <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 3N Range 6W Chili <input type="radio"/> Jeremy Stephens</p> <p>Township 4N Range 5W St. Mary's <input type="radio"/> Jordan Henry</p> <p>Township 3N Range 5W Augusta <input type="radio"/> Cole Lanning</p> <p>Township 3N Range 5W Augusta <input type="radio"/> Gregory A. Tippey</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | |
| <p>COLLEGE</p> | <p>PUBLIC QUESTION(S)</p> <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>JOHN WOOD COMMUNITY COLLEGE DISTRICT 539 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> R. Kent Snider</p> <p><input type="radio"/> Andrew Sprague</p> <p><input type="radio"/> Christopher Adam Holtschlag</p> <p><input type="radio"/> Elizabeth Weas Cash</p> | <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>Township 3N Range 6W Chili <input type="radio"/> Mark Hitz</p> | |
| | | <p>YOU HAVE NOW COMPLETED VOTING</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0076 Spl:01</p> |

Holly A. Wiese-Selmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

ST. ALBANS - BALLOT STYLE 77

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|---|--|---|
| <p>ST. ALBANS TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Tammy Dighton REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>ST. ALBANS TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> M. Keith Bruns REPUBLICAN</p> <p><input type="radio"/> Bryan Knorr REPUBLICAN</p> <p><input type="radio"/> Andrew Gastler REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W</p> |
| <p>ST. ALBANS TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Lisa Bruenger REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT H (VOTE FOR ONE)</p> <p><input type="radio"/> Megan Hoener REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p><input type="radio"/> Township 3N Range 6W Chili Mark Hitz</p> |
| <p>ST. ALBANS TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Robert L. Dighton REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LIBRARY</p> <p>GREATER WEST CENTRAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Brea Corrigan</p> <p><input type="radio"/> Connie Haschemeyer</p> | <p>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 3N Range 6W Chili Jeremy Stephens</p> <p><input type="radio"/> Jordan Henry</p> <p><input type="radio"/> Township 4N Range 5W St. Mary's Cole Lanning</p> <p><input type="radio"/> Township 3N Range 5W Augusta Gregory A. Tippey</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0077 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

JOHN WOOD COMMUNITY
COLLEGE DISTRICT 539
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE A 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)

- R. Kent Snider
- Andrew Sprague
- Christopher Adam Holtschlag
- Elizabeth Weas Cash

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For a 6-year term)
(VOTE FOR NOT MORE THAN TWO)

- Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For an unexpired 4-year term)
(VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service
occupation tax (commonly referred to as a sales tax)
be imposed in The County of Hancock, Illinois, at a
rate of 1% to be used exclusively for school facility
purposes, school resource officers, and mental
health professionals?

- YES
- NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0077 Spl:01

Holly A. Wiese-Sellman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

ST. ALBANS - BALLOT STYLE 78

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|---|--|--|
| <p>ST. ALBANS TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Tammy Dighton REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>ST. ALBANS TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> M. Keith Bruns REPUBLICAN</p> <p><input type="radio"/> Bryan Knorr REPUBLICAN</p> <p><input type="radio"/> Andrew Gastler REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>MENDON COMMUNITY UNIT SCHOOL DISTRICT 4</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 8W</p> |
| <p>ST. ALBANS TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Lisa Bruenger REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT H (VOTE FOR ONE)</p> <p><input type="radio"/> Megan Hoener REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | |
| <p>ST. ALBANS TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Robert L. Dighton REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LIBRARY</p> <p>FOUR STAR PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Connie Bealor</p> <p><input type="radio"/> Marcia Cornwell</p> <p><input type="radio"/> Marcia Shieferdecker</p> <p><input type="radio"/> Belinda Schoch</p> | <p>MENDON COMMUNITY UNIT SCHOOL DISTRICT 4 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>No Candidate</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0078 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| SCHOOL | PUBLIC QUESTION(S) | |
|---|---|---|
| <p>TO SERVE A FULL 4-YEAR TERM FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Township 2N Range 7W</p> <p><input type="radio"/> Ashley Faye Shaffer</p> <p><input type="radio"/> Michael Andrew Mealiff</p> <p>Township 1N Range 8W</p> <p><input type="radio"/> Matt Garmer</p> <p><input type="radio"/> Kenneth Beal</p> <p>Township 1S Range 8W</p> <p><input type="radio"/> Eric McClelland</p> | <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>COLLEGE</p> | | |
| <p>JOHN WOOD COMMUNITY COLLEGE DISTRICT 539 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> R. Kent Snider</p> <p><input type="radio"/> Andrew Sprague</p> <p><input type="radio"/> Christopher Adam Holtschlag</p> <p><input type="radio"/> Elizabeth Weas Cash</p> | | |
| <p>EDUCATIONAL SERVICE REGION</p> | | |
| <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (ADAMS, BROWN, CASS, MORGAN, PIKE AND SCOTT COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p>No Candidate</p> | | |
| <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (ADAMS, BROWN, CASS, MORGAN, PIKE AND SCOTT COUNTIES) (For an unexpired 4-year term) (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> Michael J. Blickhan Adams County</p> | | <p>YOU HAVE NOW COMPLETED VOTING</p> <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0078 Spl:01</p> |

Holly A. Ullrich-Silman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT

CONSOLIDATED ELECTION

APRIL 1, 2025

HANCOCK COUNTY, ILLINOIS

Judge's Initials

CHILI - BALLOT STYLE 79

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| VILLAGE | TOWNSHIP | TOWNSHIP |
|--|---|--|
| <p>VILLAGE OF BOWEN FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> Jesse Van Beck INDEPENDENT</p> | <p>CHILI TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Celia Buss REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT I (VOTE FOR ONE)</p> <p><input type="radio"/> Christina Roberts REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> |
| <p>VILLAGE OF BOWEN FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p>No Candidate</p> <p><input type="radio"/></p> <p>Write-in</p> | <p>CHILI TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Justin Wood REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> | <p>PARK</p> <p>CHILI TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE)</p> <p>No Candidate</p> |
| <p>VILLAGE OF BOWEN FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Michala Westfall INDEPENDENT</p> <p><input type="radio"/> Tyler Westfall INDEPENDENT</p> <p><input type="radio"/> Patrick L. Frew INDEPENDENT</p> | <p>CHILI TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Mark Buss REPUBLICAN</p> <p><input type="radio"/> Philip Parker REPUBLICAN</p> <p><input type="radio"/> Dennis Sherrick REPUBLICAN</p> <p><input type="radio"/> Kati McClelland REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> | <p>LIBRARY</p> <p>GREATER WEST CENTRAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Brea Corrigan</p> <p><input type="radio"/> Connie Haschemeyer</p> |
| <p>TOWNSHIP</p> <p>CHILI TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Stephanie Denny REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0079 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| SCHOOL | EDUCATIONAL SERVICE REGION | |
|--|---|--|
| <p>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>Township 3N Range 6W Chili <input type="radio"/> Mark Hitz</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> <hr/> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | SAMPLE |
| | PUBLIC QUESTION(S) | |
| | <p align="center">COUNTY OF HANCOCK</p> <p align="center">PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 3N Range 6W Chili <input type="radio"/> Jeremy Stephens</p> <p><input type="radio"/> Jordan Henry</p> <p>Township 4N Range 5W St. Mary's <input type="radio"/> Cole Lanning</p> <p>Township 3N Range 5W Augusta <input type="radio"/> Gregory A. Tippey</p> | | |
| COLLEGE | | |
| <p>JOHN WOOD COMMUNITY COLLEGE DISTRICT 539 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> R. Kent Snider</p> <p><input type="radio"/> Andrew Sprague</p> <p><input type="radio"/> Christopher Adam Holtschlag</p> <p><input type="radio"/> Elizabeth Weas Cash</p> | | |
| | | YOU HAVE NOW COMPLETED VOTING |
| | | VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0079 Spl:01 |

Holly A. Little-Silman
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

CHILI - BALLOT STYLE 80

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | LIBRARY |
|---|---|--|
| <p>CHILI TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Stephanie Denny REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>CHILI TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Mark Buss REPUBLICAN</p> <p><input type="radio"/> Philip Parker REPUBLICAN</p> <p><input type="radio"/> Dennis Sherrick REPUBLICAN</p> <p><input type="radio"/> Kati McClelland REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>GREATER WEST CENTRAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Brea Corrigan</p> <p><input type="radio"/> Connie Haschemeyer</p> |
| <p>CHILI TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Celia Buss REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT I (VOTE FOR ONE)</p> <p><input type="radio"/> Christina Roberts REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W</p> |
| <p>CHILI TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Justin Wood REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>PARK</p> <p>CHILI TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate</p> | <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>Township 3N Range 6W Chili</p> <p><input type="radio"/> Mark Hitz</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0080 Spt:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

| SCHOOL | PUBLIC QUESTION(S) | |
|---|---|---|
| <p>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 3N Range 6W Chili</p> <p><input type="radio"/> Jeremy Stephens</p> <p><input type="radio"/> Jordan Henry</p> <p>Township 4N Range 5W St. Mary's</p> <p><input type="radio"/> Cole Lanning</p> <p>Township 3N Range 5W Augusta</p> <p><input type="radio"/> Gregory A. Tippey</p> | <p>COUNTY OF HANCOCK</p> <p>PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p style="text-align: center; font-size: 48px; opacity: 0.3; transform: rotate(-15deg);">SAMPLE</p> |
| <p>COLLEGE</p> <p>JOHN WOOD COMMUNITY COLLEGE DISTRICT 539 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> R. Kent Snider</p> <p><input type="radio"/> Andrew Sprague</p> <p><input type="radio"/> Christopher Adam Holtschlag</p> <p><input type="radio"/> Elizabeth Weas Cash</p> | | |
| <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> | | |
| <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</p> <p>No Candidate</p> | | |
| <p style="text-align: center;">YOU HAVE NOW COMPLETED VOTING</p> | | <p style="text-align: center;">VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0080 Spl:01</p> |

Holly A. Wiese-Silmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

AUGUSTA - BALLOT STYLE 81

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| VILLAGE | TOWNSHIP | SCHOOL |
|---|---|---|
| <p>VILLAGE OF AUGUSTA FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> Donnie Hiland</p> | <p>AUGUSTA TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Aaron Miller DEMOCRATIC</p> | <p>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W</p> |
| <p>VILLAGE OF AUGUSTA FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> Jana West</p> <p><input type="radio"/> Jason Maloney</p> <p><input type="radio"/> Donna Bruenger</p> | <p>AUGUSTA TOWNSHIP FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Dale Bell REPUBLICAN</p> <p><input type="radio"/> Curt Eddington REPUBLICAN</p> <p><input type="radio"/> Greg Tippey REPUBLICAN</p> <p><input type="radio"/> Brady Holst REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>Township 3N Range 6W Chili</p> <p><input type="radio"/> Mark Hitz</p> |
| <p>VILLAGE OF AUGUSTA FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate</p> | <p>TOWNSHIP</p> | <p>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 3N Range 6W Chili</p> <p><input type="radio"/> Jeremy Stephens</p> <p><input type="radio"/> Jordan Henry Township 4N Range 5W St. Mary's</p> <p><input type="radio"/> Cole Lanning Township 3N Range 5W Augusta</p> <p><input type="radio"/> Gregory A. Tippey</p> |
| <p>AUGUSTA TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Burdette Rosendale REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT I (VOTE FOR ONE)</p> <p><input type="radio"/> Christina Roberts REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | |
| <p>AUGUSTA TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Rebecca Poling REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LIBRARY</p> | |
| | <p>GREATER WEST CENTRAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Brea Corrigan</p> <p><input type="radio"/> Connie Haschemeyer</p> | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0081 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

JOHN WOOD COMMUNITY
COLLEGE DISTRICT 539
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE A 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)

- R. Kent Snider
- Andrew Sprague
- Christopher Adam Holtschlag
- Elizabeth Weas Cash

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For a 6-year term)
(VOTE FOR NOT MORE THAN TWO)

- Sally S. Bair
Fulton County

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For an unexpired 4-year term)
(VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

Shall a retailers' occupation tax and a service
occupation tax (commonly referred to as a sales tax)
be imposed in The County of Hancock, Illinois, at a
rate of 1% to be used exclusively for school facility
purposes, school resource officers, and mental
health professionals?

- YES
- NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0081 Spl:01

Holly A. Ullrich-Sellmer
COUNTY CLERK
HANCOCK COUNTY, ILLINOIS

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 1, 2025 HANCOCK COUNTY, ILLINOIS

Judge's Initials

AUGUSTA - BALLOT STYLE 82

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP | TOWNSHIP | SCHOOL |
|---|---|---|
| <p>AUGUSTA TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> Burdette Rosendale REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MULTI-TOWNSHIP ASSESSOR DISTRICT I (VOTE FOR ONE)</p> <p><input type="radio"/> Christina Roberts REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 3N Range 6W Chili <input type="radio"/> Jeremy Stephens</p> <p><input type="radio"/> Jordan Henry</p> <p>Township 4N Range 5W St. Mary's <input type="radio"/> Cole Lanning</p> <p>Township 3N Range 5W Augusta <input type="radio"/> Gregory A. Tippey</p> |
| <p>AUGUSTA TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Rebecca Poling REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>LIBRARY</p> <p>GREATER WEST CENTRAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Brea Corrigan</p> <p><input type="radio"/> Connie Haschemeyer</p> | <p>COLLEGE</p> <p>JOHN WOOD COMMUNITY COLLEGE DISTRICT 539 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> R. Kent Snider</p> <p><input type="radio"/> Andrew Sprague</p> <p><input type="radio"/> Christopher Adam Holtschlag</p> <p><input type="radio"/> Elizabeth Weas Cash</p> |
| <p>AUGUSTA TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Aaron Miller DEMOCRATIC</p> | <p>SCHOOL</p> <p>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W</p> | |
| <p>AUGUSTA TOWNSHIP FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Dale Bell REPUBLICAN</p> <p><input type="radio"/> Curt Eddington REPUBLICAN</p> <p><input type="radio"/> Greg Tippey REPUBLICAN</p> <p><input type="radio"/> Brady Holst REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> | <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>Township 3N Range 6W Chili <input type="radio"/> Mark Hitz</p> | <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Sally S. Bair Fulton County</p> |
| | | <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0082 Spl:01</p> |

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, MCDONOUGH
AND SCHUYLER COUNTIES)
(For an unexpired 4-year term)
(VOTE FOR ONE)

No Candidate

PUBLIC QUESTION(S)

COUNTY OF HANCOCK

PROPOSITION TO IMPOSE COUNTY
SCHOOL SALES TAX

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purposes, school resource officers, and mental
health professionals?

- YES
- NO

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0082 Spl:01

OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 1, 2025
HANCOCK COUNTY, ILLINOIS

Judge's Initials

AUGUSTA - BALLOT STYLE 83

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OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

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(For a 6-year term)
(VOTE FOR NOT MORE THAN TWO)

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